

WORONI

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GARBAGE OR NOTHING

1. The recent death of capitalism has everybody fucked around and confused.

Private enterprise laissez faire legally murderous piracy GONE already buried to be replaced by what? If it doesn't have a name, how can you talk about it? And what about the garbage?

WHO'S GOING TO COLLECT THE GARBAGE?

Now there's something to talk about.

2. America 1968 so incredibly wealthy that the local spiritual crisis is what're we going to do about the garbage, the economic crisis how to distribute the garbage, the political crisis who's going to collect the garbage and why should anyone want the job, while in the oblivious streets attention has suddenly exploded into flesh bodies and the various ways of rubbing them together.

The Evolutionary Credit and Loan Association has terminated our contract, stamped it PAID IN FULL, and the planet is ours at last. Sudden flashes that maybe those five thousand years of time payments -- all those payments ON THE DOT -- all those

food wars and social cipher contracts were gestures of empty anxiety. Now that it's ours and we can take a casual look around, well there's so much GARBAGE.

4 Billion people camped in the planetary wilderness and some how WE FORGOT ABOUT THE GARBAGE! Our wilderness is turning sour. IT STINKS!

No place in the cosmology of planetary physics for garbage.

What?

What an astounding oversight!

What were our ancestors THINKING about?

3. America a nation in 1968 so incredibly wealthy that all morality is based on he problems of EXCESS.

fantasy executives and governmental spies running wild-eyed down the corridors of control:

"There's too fucking much of it!"

"It's completely out of control!"

"Power leak! Power leak!"

The cells of power grow wild: undisciplined freedom cancer. Sudden flashed that the future of bureaucracy spy systems lies in garbage control.

People are USING it, picking it up FREE on the streets, living on it, they no longer respond to the seduction of the state, there's no way to get a HOLD on them.

Pompositysuicided and rigidity machines put to work at a furious clip: all this garbage must be catalogued and filed, garbage destruction teams trained, parking lots on the tillable land, thousands of well-programed garbage experts march to work each day to GET IT DOWN ON PAPER, enormous factories hastily tooled for garbage conversion "By God, we'll make napalm out of it",

Youngsters who don't understand it's all been paid for already are given guns!

and shipped to parts of the planet where there MAY be people who MIGHT be hip to OUR garbage and

MIGHT WANT SOME OF IT FOR THEMSELVES'

The situation complicates itself incredibly.

Computer engineers make it worse: the machines don't UNDERSTAND power, sex, and control: the machines program useable garbage and forbidden fantasies of FREE'

The Secretary of Garbage Control considers dropping acid and getting it over with.

Systems of control grow schizophrenic... they writhe and contort in involute paranoia.

SYSTEMICIDE MAKES HEADLINES:

4. America a nation so incredibly wealthy in 1968 that all morality is based on EXCESS.

true American career counselors now ask only one question.

"Do you want to produce garbage or do you want to collect garbage?"

Industrialist or politician?

Fishfarm or junkyard?

The young people want no part of it, of course, what with garbage their natural matrix and medium.

Produce it?

collect it?

They want to fuck in it!

The career counselors build marvelous constructions of seduction and mystery, they trans-substantiate symbol money.

into sex

into power

into death insurance

into pleasure.

But it's just THINGS, it's garbage it's overflow and the young people know it.

They throw the career counselor out the window.

Who's going to collect the garbage? who knows?

who cares?

Let's use it to act out our fantasies, use it for unimaginable gratifications.

5. We were sitting around the other night talking about garbage, making screaming intuitive leaps thru each others arguments, when Wm. Fritsch suddenly woke up and shouted, 'What I gotta do is learn to do nothing' and of course that's it.

And it's not suprising that the solution came from a man who sometimes arrives at the compulsion to visit all his friends and empty the garbage for them.

6. Garbage crises cannot be SOLVED: they must be ALLOWED TO DISAPPEAR. The alternative to the garbage collection production is to do just exactly nothing... no more and no less.

Sudden flashes of the invisible network w/ the individual spine planted squarely on it, organic units in the planetary ecology,

DOING NOTHING

Ecological systems have no garbage in them, contain nothing that is alien to them.

7. Invisible networks of nameless human connectives (names shed as metaphysical garbage) can help each other to do nothing. That part of the psyche organism to which name is attached, that part which DOES things in the praise of the name. That part withers in the flesh caress of the anonymous community. The galactic actor does nothing

in the NAME of anything: he receives his direction from the silent spinal telegraph, his spine is planted square on the invisible network, HE DOES NOTHING, his movements are not outside the process.

8. Its paid for, all of it.

A Cellophane bag represents 5000 years of machine history, inventors suicided by their inventions, aeons of garbage dedication paid for in cancer wombs, in fallen cocks, in the crazy waste of our fathers. Generations dead of lacklove sold for 29 cents.

Your birth certificate is your final credit card.

Stack the garbage in piles and people will live in among it, communities of free parallel spines painted square on the invisible network.

They will do nothing to effect the celebratory transformation of garbage into spinal food.

Their movements are not outside the process.

9. The invisible networks grow thru the absent university of nothingness, disguised as dopesellers.

as sneakthieves

as naked dripping 17 year old American girls

Doing nothing in PUBLIC teaching nothing demonstrating nothing living paradigms of nothing! The absent university is powered by social magic.

It has flesh classrooms.

It is the university of the spine.

Tuition is paid in units of psychic bondage.

Its graduates are FREE

LETTERS

he's fallen

in the water

Dear Comrade,

A few thoughts on the Radio Club.

Since the proposed station will cater in the main to those idle rich who can afford hall accommodation, perhaps the idea should have been taken up and paid for at that level. Arguably we cannot afford to pay for such luxuries anyhow, certainly we should have a higher scale of priorities.

One shudders at the prospect of having Herr Power (hungry) musical taste rammed down our ears at any time. But if loudspeakers were set up so us poor studes (i.e. those who can't or won't afford either radios or in-residences) could hear the output wherever or wherever significant (e.g. the Union Bar) we went, the effects might be that intolerance might eventuate and the clubs source of power was extinguished physically or politically. At least picking up a much maligned Woroni is a voluntary decision (and you don't have to be on campus to get the effects).

Communications and music are not ends in themselves. I wonder it, programming aside (for this is merely a part of the means) if any thought has been given to what the radio station is for. Is it — to broaden our little minds — to be a big SOMA pill letting the studes have a good time and hear some good music (?) so that, jes' like god ol commercial TV or radio, they can sit stunned guzzling their beer and RECEIVE, without needing or being able to put back anything in return. In short, is it in principle a vehicle or reaction (or will it be in practice when you think of the self nominated conservatives on the self nominated committee)?

In this context, I warn youse all that NO music, even the most underground, is in itself revolutionary or countercultural. Witness the zapped out mumblebrains drooling over their so advanced rock and ask yourself what more they contribute to the lot of society than mum at home watching Bellbird. If all the radio station is about is contributing more than the opposition in the way of catering to student taste in music, lets wait for some hip capitalist — maybe some of our groovey drug peddlers could set up a station out of their ill gotten profits.

Fraternally,

Jack Waterford

he's fallen

in the water

Dear Editor,

It is my great pleasure to announce on behalf of the Highly Esteemed ANU Goon Society the recipients of the Awards for Idiocy and Incompetency above and beyond the call of duty for the month of March.

After heated rhu-barbing and inconsequential debate the AGM decided clearly in favour of Richard Refshauge in the campus idiot class. He has excelled in this exclusive field, displaying his innate abilities which mark him so clearly for this coveted award.

In the public section the award has gone, by a unanimous vote to that paragon of idiocy and incompetency Sir William Bigears. (Who else?)

Persons wishing to exercise a vote in next months selections

should join the society as soon as possible.

Yours sincerely,
Stuart Snelgar
V. President, Goon Society.

he's fallen
in the water

Issued by Andrew Greig, President, on behalf of the 28th Students' Representative Council, Royal Melbourne Institute of Technology.

Dear Sir,

Last night, Monday, 27th March, 1972, at their fourth special meeting, the 28th Students' Representative Council of the Royal Melbourne Institute of Technology passed the following motion:

"That the Students' Representative Council of Royal Melbourne Institute of Technology secede from the Australian Union of Students."

The motion was carried by a small margin after an extended and heated debate, for two main reasons:

1. The inability of the SRC to pay their fees to AUS and remain within their budget for 1972.

The SRC's auditor spoke to the meeting on the financial implications of seceding from remaining in AUS.

Capital funds had been used in 1971 to the extent of several thousand dollars to finance the SRC Budget. To pay the increased fees of AUS would lead to further depletion of Capital funds.

2. Opinion was also expressed that the RMIT student body was not getting sufficient return for the fee paid.

he's fallen
in the water

Sir,

Why must examination results be published; For those who fail, it adds public shame to personal failure, to use Professor Seagrim's words in the ANU News (November 1971). What, in the true sense of learning, is it to do with you, or you, that I cannot cope with the concepts you find so easy?

I think it would be sufficient if students are advised individually of their results, especially if they also get examination statistics so that they can see how, in the opinion of the examiners, they compare with the rest of the class.

Results would of course continue to be available to those who now have access to a student's record, i.e. staff, prospective employers, scholarship committees. Leading universities all over the world do not publish results: Melbourne, Uppsala, London. In fact, most universities do not. We can do without pillorying too.

This is what I put to the Arts Faculty. Some members of Faculty were not convinced. We all felt that student opinion should be sounded out. I should like to know whether my proposal, made in the interests of the minority of students who fail in their examinations, has any support among the students.

Yours faithfully,
T. Mautner

he's fallen in

OPEN LETTER TO STUDENTS

The recent events at La Trobe University are very serious, not only to the La Trobe SRC but to all student governments in Australia. The attack on Brian Pola is one element of what I see as a widespread campaign by some University administrations to destroy the autonomy of student governments or at least to castrate them and their effectiveness.

As you are probably aware, at Sydney University last year's funds to the SRC were cut by the Administration at the request of the then (conservative) President Chris Beale. The allegation then (as it is now at La Trobe) was that the SRC contained disqualified members and so all actions were illegal. The present situation at La Trobe goes a step beyond this. There the funds were cut off after a request from a member of Council, against the wishes of the President and the SRC.

The precedents of Sydney in 1971 and La Trobe in 1972 suggest to me that the attack against student Governments will intensify during the next 12 to 18 months. And I believe the attack will culminate in a bid by the Administration to end compulsory membership of student associations.

I don't think the seriousness of the situation at La Trobe can be minimised or isolated. The attack on the SRC there must be seen as an attack on student governments of all Australian tertiary institutions. I believe we must support the La Trobe SRC in every way we can, not only for their sake, but also for our own. I suggest that all constituents express their support of the La Trobe SRC by offering it assistance, by informing their own administrations of their concern, and by making statements to their local press.

This is not a matter which can be left solely to the AUS bureaucracy; if we are to survive we must take the initiative ourselves at the local level. At all costs, we must make it clear, to each other and to those acting against us, that an attack on an individual constituent will be considered an attack on all of us.

I hope I don't sound melodramatic, but I am most concerned by these developments.

Yours sincerely,
Chris Sidoti, President.

splash!

Dear Sir,

Long live the heroes of glorious wars of liberation! Long live Ho Chi Minh! Long live Enoch Powell! Long live Frodo Baggins!

Remember, brothers, your proud heritage. Revolution is the only cure for boredom. Therefore, let us revolt.

In practice, what we have to do on this campus is evolve an easy program to destroy the ANU. There is no need to replace it with anything. The reason we have to do this is simple — nobody, but nobody does anything here.

There are two cardinal rules to follow in such a campaign:

1. Communication must be non-existent. Everything you say and do must seem insane.
2. It must be violent, though not sadistic. Every social taboo possible must be broken.

These two principles are clearly taught by the examples of Ireland and Vietnam, where all parties deliberately fail to understand one another, and where unconventional and ungentlemanly tactics have had the most significant effect.

A possible program for the ANU would be:

- 1 Assassinate Gene de Tothe
- 2 Forcibly expel all warden etc and organise the halls as communes.
- 3 Fire pea-shooters at all administrative and academic staff
- 4 Hold community hysteria and public copulation festivals on the library lawn
- 5 Smile 9 miles down Lake Burley Griffin

The beauty of such a program is that it would be completely idiotic and irresponsible. Nevertheless, the effects a few people could achieve would be traumatic. Instant involvement! Instant commitment!

Yours with blood-lust

Napoleon Horatio Bonaparte.

he's drowned!

Dear Sir,

It is with grave concern that I have witnessed the steady decline of moral values in this university. Those traditions and inherent moral standards which once comprised the moral backbone of this university have been steadily eroded by a creeping left wing malaise.

Gay Lib., Womens Lib., Moratoriums, racial troublemakers, pointy headed intellectuals, ego tripping left wing deviates and a superpermissive SRC have made up the cancerous growth eroding the heart of this university.

These SRC elections may be your last chance to save decency and the Christian ethic at the ANU. Only one candidate has the moral fortitude, the breadth of vision, the uninvolved detachment and the crusading zeal to avert the ANU from its collision course. His farsighted policies (expulsion of non-white students, compulsory lectures, hall curfews, bund cards in the library, setting up of houses for sports days and cadet parades, an entire Anglo-Saxon university staff, a compulsory oath of loyalty to House and Hall) amount to a determined attack on licentiousness, godlessness and an unaustralian way of life. By his personal example Paul Rigby has shown that he has the qualities to lead such a crusade.

In your heart you know Rigby's right.

Tim Morris.

The following people put this issue together:

Ian Green, Editor
Casey van Seville, Lay out.
Peter Thompson, Anal photos
Front piece by Dutch artist Robert Franken, at present in New Zealand entitled "Worms Eye of You"
Many others contributed and worked hard.
Miranda Roe
Peter Wise
Richard Bomford
Bronwyn Cran
Richard Greeves
Brian Hardy
John Liebman
John Reid
Stewart Magill
Paul Rigby.

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BRIEFS

The continuing saga of the new V.C.

Apparently the V.C. Selection Committee produced a short list of six, of which the Chancellor, Nugget Coombs, declared four as unsuitable. The remaining two (Sir Brian Flowers, and Professor Karmel) declined the offer of Vice-Chancellorship. Sir John Crawford was then asked (with administration backing) to stay on, but he refused, and was, apparently, quite annoyed at the whole business. It now appears he is more interested in the extensive Japanese-Australian trade study to be undertaken under his control. This turn of affairs ballsed-up everybody's hopes, and the search is on again for, dare we say it, a second-time-round Vice Chancellor. One can only shudder at what we'll finally be landed with.

Oh for equality in education opportunities!! Apparently at the meeting to allocate places in Lennox House the committee not only showed a preference against heads (values, Mr Refshauge?), but also took past academic record into account. Has the committee never read Merrilyn Butterfield's "Equality through Inequality in Tertiary Education"?

Interesting to note the way in which the calls for nominations for SRC members was given low priority in BULLSHEET. Michael Marks (who lives and breathes BULLSHEET) is, of course, standing for re-election.

Anybody with a social conscience please come forward — applications for Bush Week director 1972 and Orientation Week Director 1973 are now being sought.

The progressive thinking of the Australian Government has been highlighted again. This time Foreign Affairs refused entry to a group of Russian students who were on an A.U.S. organised exchange scheme. The fear of the red peril dies hard in F.A.

Evidence given in a cops vs. demonstrators case part heard last week indicates that it is common practice for police to discuss to "collaborate the facts" before giving evidence. Find out what beloved A.C.T. policeman said this when the case is completed some time next term.

Times are difficult for migrants these days. Our friendly Union Secretary, Gene de Toth (not in safari suit) seemed strangely annoyed that anybody would dare to question the financial statements at the Union A.G.M. How could anybody dare to disbelieve the gospel according to de Toth?

Rumours are already spreading as to likely candidates for the 3rd term presidential election. First runner appears to be Patrick Power — one hopes that the standard will improve.

While on the subject of Patrick Power it is interesting to note that in the first half of the term the Radio Club's forecast of opening broadcast date has slipped from "late first term" to "late third term."

What DID happen to the Orientation week budget?

Rumour has it that campus Liberal, Alan Murray-Jones was not amused at the motion passed at the Liberal Club meeting that all members vote Labour at the forthcoming election. Come now, Mr Murray-Jones, is there no humour in a year when Billyyears and friends turn on one comedy after another?

The University's insidious creeping administration machine is on the move again. No sooner was the much needed space in the Copland-H. Allen link building finished than the university's Business Managers' Office and hangers-on moved in. It is a public service atmosphere we can do without in the Arts/Economics faculties.

A.U.S. TRAVEL or How I visited Giants Causeway and agree with Dr Johnson that it is worth seeing but not going to see.

Although the A.U.S. Travel Service does not offer guided tours to Arabia, Laos, Outer Mongolia, Persia, Romania or Korea, it can offer dirt cheap travel schemes to Singapore, Malaysia, Indonesia (\$367 return), New Zealand (\$150 return), Fiji, Japan, U.S.A., Israel and of course the old standby, Europe and the U.K. For just \$190 students can travel to Europe by the Sea/Jet scheme.

Bread?
Work permits for the U.S.A. and N.Z. are readily available. Or join the British Working Visit Scheme for just \$500: application forms from the SRC. The Travel Loan Fund of AUS can also make loans of up to 50% of your fare on interest-free terms for 18 months.

AUS schemes are suitably low priced to suit the student pocket (and his finances).

Time!
AUS schemes operate generally Dec/Jan: there is usually a set date for departure but a choice of return date (5 or 10 weeks)

Just Bumming?
Organised tours, for example of S.E. Asia and Russia are organised but for more footloose people with consuming wanderlust, schemes are available which leave you to your own timetable etc. (e.g. Asia).

Travel Aids & Similar Crap.
Student guides to London, Paris, N. Amerika, New Zealand, Asia are available. Other larks available thru AUS include a comprehensive insurance Scheme, International Student Cards (invaluable for gaining concessions, especially in Europe), and SATA flights for travel at spectacularly low prices in the middle of the year.

So if you're footloose, fascinated by erotica or want to explore the politics of some other country, travel AUS this year. Further enquiries at the SRC Office or at the Travel Office (basement of Union, near the bookshop) when it opens — soon!

STUDENTS TO ELECT V.C.

In light of the Administration wrangle over the new V.C. (see elsewhere in Woroni), Nugget Coombs has decided to hand over the choosing of the position to the people who will have to most suffer from the choice: the undergraduates. Nominations are now being called for, and should reach the Chancellor by the end of April. Any person with a good Public Service record, a distinguished academic career and decidedly conservative views is eligible for nomination. Candidates should be supported by only a tiny minority from a small section of the University (no more) and should be prepared to give audience to as many students as are available who don't have voting rights on any Committee.

Likely runners at this stage are Gene de Toth, who could make good use of his safari suit at official afternoon teas etc. and who will raise the price of every undergraduate unit by 2 cents.

The Sports Union also appear interested, wanting to use the Chancery to practice mountain climbing. (The Sports Union, however, have no need for influence in high positions to get money for the new Sports Centre, they are using YOUR present fees to pay for that.)

But, seriously, have your nominations into the Chancellor by the end of April. Dr Coombs has announced that he will be happy to discuss the various virtues of each nominee with students. Just knock on his office door, and enter.

SPORTS UNION FLAT OUT

It is pleasing to see that despite the general lack of interest in the Sports Union, the new committee has been working ceaselessly for the betterment of our student lot. For several weeks after her election Miss Toni Hewitt was hardly ever off the Sports Union phone, talking away as fast as possible, jotting down the latest hockey results, conspiring about the coming rugby tour. The end result of this was that last Thursday poor exhausted Miss Hewitt, in her customary manner, collapsed on her back on the Sports Union floor scattering papers, cushions, sweets and flesh all over the place. She lay there spreadeagled, muttering away deliriously, for some time until John Bottoms crawled in on hands and knees and supplied her with mouth to mouth minutes of the last Sports Meeting until she revived. Our on the spot Woroni sports writer (who got that big scoop for the last issue) believes that she is still lying there. Can any sporting body come to her aid?

Anyway, the rest of us can rest assured that the Sports Council are working determinedly for our own good. Keep it up, Toni.

CALLING ANARCHISTS

Our President, Richard Refshauge, has just put out a leaflet informing all prospective election-wreckers of the courses open to them. He says: "Attention is drawn to the following, which constitute offences against the electoral regulations, and which could cause invalidation of election: notices not signed by the candidate; untrue statements; notices on Student Notice Boards larger than foolscap size; statements likely to mislead an elector in the casting of his vote; canvassing within ten feet of a ballot box." Anyone want to invalidate a candidate??



propS'n queS

PropS and QueS

Theatre Group this year has started with a bang and is rapidly moving onto higher things. Two plays are due for presentation at the end of this term, both in Childers Street Hall: "Salome" from 26th to 29th April inclusive, and "Six Characters in search of an Author" on the 4th, 5th, 6th, 7th and 9th of May. Both productions have a good deal of dramatic quality and should be well worth attending for the minor fee.

Matt Smith is holding a meeting cum workshop, on the 13th

April at 8 pm in the Union Bar, to gauge interest in a workshop production of Wycherly's "The Country Wife". This is an eighteenth century bawdy comedy and those interested in the eighteenth century, bawdiness, comedy, Matt Smith or even theatre are urged to come along.

There are also a number of productions on the cards for second term: "Castle of Perseverance", "A Streetcar Named Desire" and "A Vindication of Henry

Parkes" are imminent possibilities — subject to the availability of Childers Street Hall.

This year's Drama Intersarsity is being staged in Melbourne from 13th to 20th May under the august title of "Theatresphere". One or possibly both of the first term productions are attending.

Last but by no means least, if you are desirous of stimulation, scintillation, excitement pleasant company and hard work or if you know of an old theatre no-one happens to be using at the present time, please contact Theatre Group.

c/- SRC Office
Union
ANU

GOOD AFTERNOON

GOOD AFTERNOON is a one hour colour film of last years Festival of University Arts held at the Australian National University in Canberra. In attempting to re-create the incredible atmosphere of the eight day Festival, the film has been made for screening from two specially interlocked 16mm projectors, with 2 images running side by side on the screen.

GOOD AFTERNOON was photographed by Sydney film-maker Phil Noyce who with a crew of six, occupied a camera at the Festival and captured most of the highlights of the event.

Perhaps the most visually exciting part of the film is the terrifying performance of pop-magician Jeff Crozier. On recalling his best remembered performance in Brisbane, when the audience was so shocked that they were actually vomiting and fainting in the theatre, it will be seen that Jeff has much the same effect on the viewers of the film. Prancing around the stage amidst puffs of smoke and coloured lights, he proceeds to hypnotize his assistant before forcing him into a coffin which he then sets ablaze. A few minutes later the magician is seen raping the skeleton of his departed assistant. If that sounds too much for you, you may be relieved to know that it comes at the end of the film.

Other events of particular interest covered in the film include the Day of Rage on which 176 students were arrested, the Wizard's Front Lawn Paint-In when dozens of people covered themselves with paint, the tent city that grew up at the Canberra Showground, the Free Food Movement that arose spontaneously to combat the over-charging by the ANU Union, and the public resignation on the Library Lawn of an ACT policeman who could not bring himself to follow his superior's orders relating to the treatment of demonstrators — all this as well as the more 'normal' Festival activities.



PRESS RELEASE — ANUMCC

The ANU Motor Cycle Club held a moderately well-attended AGM on Tuesday, 4th April.

The results of the election for officers were:

- President: Bill Rogers
- Vice-President: Mike Hassett
- Secretary: Ivan Reid
- Treasurer: Dave Gordon
- Committee: Hal Caston, Peter Gargano

A social outing/barbeques has been organised for Sunday, 19th April. It is planned to leave from the Union at 10.30 am, and to have lunch at Corin Dam. This should be quite a good outing as the road to Corin is reputed to be a bend-swingers delight, but the distance is short enough to allow small-capacity machines to participate.

environment

A meeting of about 30 people on the 28th March 1972 decided to form the ANU Environment Society. The aim of the Society as it now stands is "to promote action to improve man's relationship with his environment".

The idea came from H Hewson previously of the Sydney University Biology Society, which had shown lunchtime films on topics ranging from Antarctic penguins to birth control. The Society there had also arranged excursions to interstate places of interest and these were subsidised with SRC funds.

Interest in the Society widened and it split into a Conservation Society and a straight Biology Society. The aims proposed for the ANU Society were (a) To be informed about Australian plants and animals (b) To become more aware of these (c) To protect them where they were threatened.

The meeting decided these objects were a little tame and that what was really wanted was an organisation to tackle the ANU and the people of Canberra about man's assault on his environment i.e. such issues as pollution, recycling, population control as well as conservation. The reasons for tackling the local rather than the wide issues were twofold.

- (i) SSRS had already taken on the wide issues,
- (ii) we were more likely to get results, which is what the society has been formed to achieve, if we only took on as many people as we could handle. The idea of the Society on campus is to try and remedy the already recognised environmental problems, rather

Anyone interested in attending should turn up early to the Union, or contact Ivan Reid, Garran Hall. Please bring your own food and drink. Non-members welcome.

There will be a general meeting on Tuesday, 18th April at 8.00 pm. Watch Bullsheet for further details.

Anyone interested in joining the club is reminded that, at 50c, the membership is less than for most other Clubs. Even the Radio Club is charging more, and it has \$4,500 to spend!

AUSSIE RULES

The final practice match was played against Ainslie in all three

than find new ones.

These problems include: The use of paper cups and containers in the Union instead of reusable metal or other containers; the lack of a recycling set up for metal and paper on the campus, and in Canberra; the increasing and enormous use of cars as a form of transport in Canberra instead of public transport or non-polluting methods such as push-bikes and (dare I suggest it) walking. If this use of private transport continues we will have a six lane highway around 2 sides of the campus and along the whole boundary between the lake and the Black Mountain nature reserve. Woe betide any Kangaroo that tries to get a drink then.

We would like to press the Zero Population Growth issue in Canberra (the group on campus seems to have had considerable trouble getting off the ground by itself). This can be done by distributing leaflets to the Belconnen housewives, pointing out that if 10 generations of Catholics (i.e. about 220-250 years worth) had 10 kids each you would have 10¹⁰ people in that one family (that about 3 times the present total world population — rather a strain on the resources of Belconnen!).

Bungendore would then be a city the size of Sydney and Sydney probably wouldn't be because if you weren't on the breadline you'd be dead. You must strive to multiply bread so that it suffices for the tables of mankind, and not, rather, favour an artificial control of birth, which would be irrational, in order to

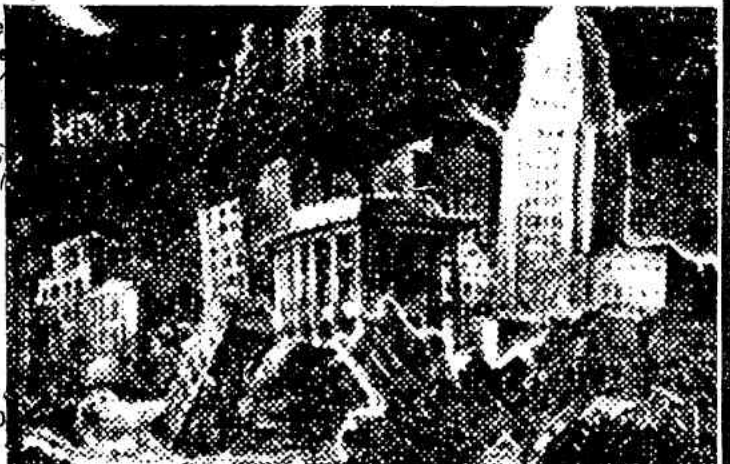
grades on Saturday 25th March. The results of these games again indicated that ANU would be a force in the local competition this year especially in the First Grade. Several players from last years ranks performed well but most impressive were the displays of new players Chris Bowman at centre half-forward and Rob. Dumbrell at full back.

The first competition round was played at Ainslie Oval against Queanbeyan on 1st April. The second grade team ran out winners by a wide margin with Steve Brookman, Nado Lencic, Dan

diminish the number of guests at the banquet of life." Some starving Latin American catholic might have pointed out to him that if you don't have an artificial control of birth you will soon have a natural (but none the less effective) control of death. What do you prefer: preventing conception ("which would be irrational"); aborting foetuses (which contain the genetic make up of human beings but do not have that essential interaction with the environment which makes man what he is);

with his brothers and sisters to get land: The results: the price of land goes up and up and the capitalists get lots of money and have more kids. Even under Z.P.G. the population will nearly double (because 1/2 the population is under 15 or whatever) before it stabilises: Bungendore might not become the size of Sydney but it could do a good approximation to Queanbeyan — and that in your lifetime.

If you've got the time and the guts or want some moral support for a private effort to take some



or starving to death the greater part of the human population. If you let the population get big enough (i.e. don't do anything about controlling births) the latter is going to be the result. Up the Pope.

A present manifestation of the evergrowing population in the world is the evergrowing price of land: this is the first resource to have reached its limit. Each new member of world society fights

action, or even if you want some money for stamps and stationary and some willing helpers, come along to the first A.G.M. (See Bullsheet for time and place). You can ratify the Constitution, get elected to some position, watch a film or just pay your membership fee! And if you can't be bothered doing that vote for Lizzy Bomford in the S.R.C. Elections.

Richard Bomford.

ANU SOCCER CLUB

The first competition matches of the season are on April 15th and 16th, and the first Soccer Club Turn, a bargeque, will follow the game on the 16th. So, if you're interested in playing Soccer, watching Soccer or just socializing, see Paul Riggs, Burton Hall, ANU or turn up to a game, or to training. Training times are 5.00 pm Tuesdays, 7.00 pm Thursdays.

Prigg, Daryl Stringer, John Tabart, and Brian Royal the outstanding players. The First Grade team however was drastically hit by the Easter Break and as a result eight regular first grade players were absent. Due to these absences ANU lost to Queanbeyan and the only players to stand out were Steve Batty, Geoff Graig-head and Tony Prior.

Any players interested in playing Aussie Rules this year are welcome to come to training at 5 pm on Tuesdays, Wednesdays or Thursdays and 11 am on Sundays.

Astound your Friends with a really fowl meal

That's right a new dimension in flavour to set their taste buds singing. Luscious, chunky chicken crammed full of stuffing then slowly seared on a spit to seal in all the mouth watering juices. Astound your friends with the succulent taste of a gourmet chicken from Chicken Gourmet where chickening out - is in.

CHICKEN GOURMET

CIVIC — MANUKA — JAMIESON



ODE TO THE UNIVERSITY – USING A LOT OF "T's".

I was just sittin' still
rollin' my thoughts
down from the top of th' hill
A small naked man passed by
Chasin' a big brown butterfly

I said "that is a thought
escaped from my mind
-I would think it most kind
If you'd return it
to my kind
I'd like to roll it down t' hill too"
but he had a saucer of milk
and a sledge hammer
so I knew, he knew
how t' treat thoughts better.

Disguised as the vice chancellor of
t' university
I called in my secretary
Put m' hands in m' pocket
an' m' feet on her face
and said "I will dictate,
Memo to all students and staff
get outa' here
go take a bath
an' when ya' clean
send a photograph
an' a self addressed chesse sandwich
P.S. don't print, and use edible ink"
then I filled the lecture theatre with water
and went for a swim
with the professor's daughter
By this time they'd all come back
Some were clean

Some looked mean
Some pretendin' not t' be seen
Anyway, I ordered a debate
For and against
t' true meanin' of a baked bean
an' rolin' a cigarette
I resigned
t' follow the teachings
of some great mystic
who said:
when ya' minds in a muddle
Just sit in a puddle
(he was also a great poet)
So I changed my name to Houdini

And began to write a novel novel
entitled facin' the Incredible inevitable
or, advice to blasphemers
who do not have hats
which read:
ya' just gotta ignore the minos geeks
'cause ya' gotta escape
the king of freaks
but he is easily recognised
lookin', so very vaguely like
the lone ranger

Allen Ginsburg, the Pope
the captain of the lucitania
and a complete stranger
Just have somethin' strong t' drink
t' make ya' breath stink
Walk outside
n' sit in t' gutter
Where ya' completely safe from the respectables
an' their stain glass spectacles
Who would otherwise smile and stutter
Invite ya' to their room for bread and butter

an' the sermon on the mount
though I guess ya' know what I'm talkin' about.

Anyway ya' sittin' there
It starts t' rain
Ya' can't stop it ya' realise
as ya' turn ya' eyes
an' the darkened skies
an ya' say "my god how time flies"
as ya' run inside, only to meet the eye
of the Ignorer
She of the upper class, swingin' hippee
Woman's liberation, bumble bee
Wallowin' in Identity
Sayin' ya' arranged t' rain just t' come close
t' me.

Meanwhile she ignor' ya' – an ya' pet 'er
'cause ya know
She only wants to write home t' say
"I ignored everything very well today
and I was ophelia the geranium
and I didn't miss a line
by now ya' found ya' self in the rain again
wonderin' just what to do
till a feelin' creeps over you
that ya' dreams lack dignity
So ya' do what the poet said:
get stoned an' go to bed.
'Cause ya' tired o' crawlin' down,
like the prophet from the mountain
Just to say "drop dead".

Stewart Nunn

Reprinted from LASITEWA 1971, the
official Yearbook of the Students'
Representative Council, University of
Papua and New Guinea.

ELECTRONIC BATTLEFIELD

Both the bombing and "resettlement" have been used before but it is this aspect of the new strategy the "electronic Battlefield" — that augurs a new and important phase in the Indo-China war.

The new escalation was first clearly explained by Noam Chomsky in January 1970: "As American combat troops are withdrawn, their place, it is hoped, will be taken by a more effective force of Vietnamese — just as Czechoslovakia is controlled, it is reported, by fewer than 100,000 Russian troops. Meanwhile the war will be escalated technologically. It will become more 'capital intensive' ". General Westmoreland, the U.S. Army Chief of Staff, had revealed the possibility of this in 1969 as had L. Sullivan, Deputy Director of Research and Development for South East Asian Matters: "These developments open up some very exciting horizons as to what we can do 5 or 10 years from now. When one realizes that we can detect anything that perspires, moves, carries metal, makes a noise or is hotter or colder than its surroundings, one begins to see the potential. This is the beginning of the instrumentation of the entire battlefield."

In October 1969 the U.S. Times explained that: "The landscape of Vietnam and the border regions are studded with electronic sensors that beep information into the banks of computers. Radar, cameras, infra red detectors and a growing array of exotic devices contribute to the mass of information". The data goes into the combined intelligence centre near Tansonghut Air Base.

Information on the new developments seemed to stop there until July 1970 when Senator Barry Goldwater opened his big mouth in Washington, claiming the system was "thrilling" and "fabulous" and "it could be the greatest advance in warfare since the invention of gunpowder." This "electronic battlefield" (E.B.) was described as essentially "a system of applied sensors designed to assist in the detection of enemy movements over a wide area. The system involves the use of data links, computer-assisted intelligence evaluation and automated fire controls"

Equipment used in it includes:
(i) devices to detect footfalls, voices, guns and enemy troop carriers.
(ii) Lasers to illuminate targets

with visible and invisible energy to guide bombs, rockets and anti-tank weapons.

(iii) millions of "button bomblets" to pinpoint the position of anything that steps on them.

(iv) electronic and control displays to "pull together all the data gathered by the electronic network and automatically show troop movements over vast areas of terrain."

Gleeful

While Westmoreland gleefully proclaims that "I see a battlefield on which we can destroy anything we locate through instant communications and the almost instantaneous application of highly lethal firepower" Senator William Proxmire managed to spoil the whole effect by complaining that "The sensors cannot tell the difference between soldiers and women and children."

Since last year the development of the "electronic-automated battlefield" has been progressing in USA West Germany and Indo-China where "experiments" in real battle conditions can occur. One veteran, General Ellis Williamson, who used the system to extricate his division at Khe Sanh, is now one of the propagandists for the system. Describing the incident as "one of the best stories of the war", he says the system was also used by him near the Cambodian

border. "It was a carnage. I had to bring up two bulldozers to move the dead." As one of the scientists developing the system explained, within this electro-magnetic environment "Nothing hostile can survive."

The system was also used in the Laos invasion of February this year. One report stated that "What the US is doing to cripple the (Ho Chi Minh) trail for all time is amassing the most scientific weaponry since the splitting of the atom. Electronic sensors of amazing sensitivity have been dropped all over the area by US planes . . . The weaponry also includes 2000 lb bombs guided by laser beams, time bombs that delay their explosion until a truck is within lethal distance and a bomb that transmits its own television picture of the target to the pilot."

Chomsky has clearly explained the implications of it all: "What this means is . . . that we intend to turn the land of Vietnam into an automated murder machine. The techniques . . . (are) designed for use against a special kind of enemy one who is too weak to retaliate, whose land can be occupied. These "Year 2000" devices which Westmoreland describes as a quantum jump in warfare, are fit only for colonial wars. There is surely an element of lunacy in this

technocratic nightmare."

Of course the E.B. has had a few problems. One of the sensors ("people sniffers") scents tell-tale chemicals in body-wastes; the V.C. apparently balled this up by placing buckets of urine at strategic points. And the corporations have been to the forefront in developing the system. One example is somewhat bizarre: one sensor 'Acousdid' depends on being dropped unseen into a jungle tree and so International Playtex Corporation, makers of form-fitting bras, were called upon to solve the problems of "self destruct" parachutes.

I believe the economists refer to this as the corporation "diversifying its activities".

All of these measures are the means by which the US intends to stay in Vietnam, using that country as an experimental and supply base to suppress people's wars throughout the Asian arena. As one of the colonels of the US. CDC centre in California, where the system was developed, remarked "... no-one is going to be hollering to bring the sensors home."

The system involves the use of 50,000-80,000 US personnel to run the "E.B." while the ARVN does the actual combat fighting — at least in theory. The US Ambassador to South Vietnam, Ellsworth

Bunker, has made this quite clear: "When all US combat troops have left I believe that the South Vietnamese will be able to handle the ground combat on their own. There will be a continuing need for some time, however, for US air and logistical support." Further, the US Attorney General, Mitchell, thinks that a force of up to 50,000 troops would not be "very serious" in its consequences for Nixon at the next election. "We've had that many or more in Korea and nobody seemed to worry. I think that what people worry about are casualties and loss of life."

Ellsberg

Daniel Ellsberg, responsible for the "declassification" of the Pentagon Papers and who, during the early months of the Nixon administration, worked for Henry Kissinger as a consultant on "Vietnam options", provided the final confirmation: "Ellsberg believes that the military floor is between 50,000 and 150,000 US troops and that President Nixon's strategy is to keep forces of this magnitude in South Vietnam on a semi-permanent basis." After all, "Who can complain about a quarter of a million men, a force that can be compared, let us say, with the Japanese Army of 160,000 which invaded North China in 1937 in an act of aggression that scandalized the civilized world and set the stage for the Pacific phase of World War II?"

Thus, despite Nixon's claims of a withdrawal from Indo-China the US Administration intends to use South Vietnam as a holding base and experimental station in the suppression of national liberation movements throughout the Third World. Australia's logistical support will probably still be provided (RAAF planes helped bomb Laos in the February invasion of last year) and McMahon has still not admitted to the irrationality in sending Australian troops to Vietnam in the first place. To talk of the Left having to switch its emphasis to other areas because Indo-China is "all over" is plainly ridiculous. The need for mass action is still pressing while the Australian government will not renounce further collaboration with the U.S. in Asia and will not withdraw its remaining forces from South Vietnam.



VUNG-TAU: ANOTHER VIEWPOINT

Woroni's edition of 9 March 1972 included "excerpts from an article by an American serviceman in Vietnam" I would like to take issue with some opinions in that article, doing so partly on the basis of a year (1970) spent at Vung Tau whilst in the Australian army.

The author denigrated the Vietnamese throughout the article. Some of his reasons are:

— "the Vietnamese smell," "...so vile... like crap going rotten";
— the way Vietnamese piss or crap: "the little nogs sitting by the side of the road in their crouch position, their backsides almost in dirt, picking their noses or spitting or pissing by the side of the road";



the way Vietnamese talk and smile: "... chatting in their noisy language, smiling their stupid smile...";

and above everything else, for the author of that article, the prostitution of Vietnamese: "... (you can) blow in Vietnamese girls' mouths at 5 miserable bucks (Vietnamese currency) a pop. Or a boy's mouth, it depends on your taste... And you can get in the cue at any massage parlour, or any barber shop. And you can hear the coughs one after the other in each different booth and you must surely know that the man in there has come and the whore's taking it in her stride"

The racism of such language is very evident. It is clear that

Vietnamese can neither smell, piss, eat, talk, smile, be angry or exchange money, to the moral satisfaction of the author. The only merit of Vietnamese appears to be their availability for cheap fucking and "blowing". Here, they receive a strange praise, strange because it so plainly it their one and only good point.

It is curious that fellows want to fuck people who have been described so callously. I have never been able to explain how a "vile", evil smelling and dirty nog as most of the Australians whom I met in Vietnam described Vietnamese — suddenly became a "good root" for a night out in town. I suppose an explanation is in the extraordinary sexuality of fellows, particularly soldiers in a foreign land, which leads their sexual urges to often overcome their racist prejudices.

Some soldiers spoke kindly of the particular girls they rooted. For example, some Australians set their girls up in flats in Vung Tau and spend hours with them, sometimes going to the trouble of teaching them english. While joining in the usual criticism of all Vietnamese as no-hopers, they might make a clear exception of their women.

Other fellows rooted and must have hated themselves doing it, as they considered even after the

root that all nogs were vile and despicable, including their latest woman. Their pleasure must have been momentary indeed.

The author of the article seems to be one of the second kind. In considering what he said of Vietnamese, other things need to be added. For while most of what he said in his article is 'fact', it is inadequate when seen only from his restricted moral perspective.

Vung Tau did smell and occasionally smelt terrible. One of the principal reasons was the lack of public health services that the author, and Australians, take for granted. For example, there were very few garbage trucks serving the city, as against many serving the Australian and American camps. There were no gutters and few paved roads. There was no sewerage. There were few, if any, nightsoil carters. Why were these services absent?

Lack of finance was one significant reason. Lack of adult males able to roganise them might have been another, as nearly all males over 18 were in the armed forces. There is never any mention of such difficulties in callous articles like that of the author's.

Vietnamese commonly pissed or crapped in the streets because there was nowhere else to go. One suburb I visited in Vung Tau

was fortunate enough to have its communal toilet at the end of a wharf over the day, which at least allowed for some dispersal of crap as tides came in and out. And - luckiest of all - some inner city dwellers actually had toilets as Australians know them: in a separate room in their houses. But most persons only had the river, a field or a street. Dirty indeed, but if a comment is to be made about it, it would more relevantly apply to the poor amount of Australian and American aid offered where it really counts, than to a moral condemnation of Vietnamese as "vile."

While on the subject of piss and crap: it was my experience that the blokes who talked loudest about vile nogs were the same ones who pissed and spewed anywhere in their own camp's quarters when they were drunk, quite forgetting where their own toilets were. It seemed that when Vietnamese crapped in the open, it was foulness; when a drunk Australian spewed and pissed in the open, it was "being a man."

Some Vietnamese did sift through the garbage of the Australian and American camps and ate what they found. Other Vietnamese were as careful as possible about what they ate. They did not have themeans which were available to Australian to

keep food clean, like running water in the home and refrigerators. They did not normally have electricity. Some of their public places did smell horribly, especially fish markets toward the end of the day. But once reasons for this are appreciated, a blanket moral condemnation won't suffice.

Most Australians wouldn't touch "noggie food" unless they were drunk and hungry in town, in which case they forgot scruples and ate what was available. Yet I was shouted to a few meals at the homes of Vietnamese friends, and the meal was presented with as much care and pride as the very finest meal in Australia. The Vietnamese were so courteous and happy to have a guest that it was a joy to share their food with them, notwithstanding the strange sauces which burnt the throat of the unaccustomed Australian.

To criticise the way Vietnamese talk and smile is inexplicable to me. I found the language beautiful to listen to, because it is tonal and thus appears almost to sing. And the smiles of Vietnamese are one of my strongest and fondest memories. I have never seen children so happy as those I met in Vung Tau. Their black hair, big eyes, slight bodies, their laughter and their obvious

care for younger brothers, sisters, friends and strangers were simply beautiful to me.

Perhaps a person who called these smiles "stupid" is a terribly confused and inwardly angry person — angry with himself. I feel sad that he should have missed so much of the life that was going on all around him. It seems he never asked why conditions were as he described them or attempted to share in Vietnamese lives beyond buying their prostitution or drugs. Even here: if he was happy to root and blow, were there not features of the girls other than their cunts or mouths which interested him? And if he trusted Vietnamese kids to lead him down back alleys in Vung Tau to a good root and some L.S.D. (as he says in his article), did he wonder how he was able to do it safely? Do not the Vietnamese — even in his own article — appear as more interesting and humane people than the soldiers like himself who simply used them for sexual release and then described them so callously? I cannot help but think that the article reveals more about the personality of its author than it does about the character of Vietnamese, and that, considering the two, I prefer to respect and like the latter.

by Red Power.

FUCK THE DRAFT

The Vietnam war fluctuates, but the draft goes on. Woroni offers all students, with some sort of conscience, hints on how to stuff up the National Service system. But firstly we provide you with certificates to show that you have registered, and have been granted indefinite deferment; cut these replicas out of Woroni, paste them on a bit of cardboard, and flash them at passing Commonwealth cops or send them to the Department of Labour and National Service, informing that beloved department that Woroni is defying the N.S.Act.

During the Registration Period
The next period for N.S. registration is in June. This is the time to set to work on a literary assault against the L.N.S. Department, it being their busiest period. Collect as many registration forms as you can (available, with post-free envelope) from Post-Offices; try to bleed the Post-Offices to prevent genuine registrants from getting their forms. When next you visit the Post-Office write some atrocious obscenity on the "National Service: you should know these facts" poster.

When filling in the forms (falsely,

of course) use genuine names and addresses, but be careful to avoid anyone who is a possible draft-resister. Choose elderly liberals, innocent citizens, young kids, South African diplomats and any female you know as your victims. Fill in as many of the categories in the form as possible — it means more paper work and hole punching for the shits who record all the information from the form. Invent registrants who have been born in one state, have been educated in another, study in a fourth and are about to take up employment or get married, in a fifth.

The main thing is to have fun give the N.S. Dept. (and the Commonwealth cops) lots of work, and annoy innocent citizens. (Though it seems to be in an issue like this, there are very few who can claim to be innocent).

When you've exhausted yourself writing false forms, collect a few of those envelopes and send them off with all sorts of rubbish enclosed: hunks of dissected rat (get a friend in the Biology dept. to aid you), small pieces of real shit, mouldy rotten food, pieces of vomit etc. The symbolic value of this is obvious, but this method

of defiance, if employed on a Friday, has the advantage of lying idle in the post over the weekend and infecting all other mail in the immediate vicinity. There are all sorts of varieties of this method; it is, of course, of symbolic value to send the bastards a joint through the post, but if you're that generous with your stuff, you can leave it at the Woroni office.

Write letters to the Postal Workers Union informing them of the part they are taking in this crime against humanity. If the letters get no response go personally and harangue your local Postal Clerks.

COMMONWEALTH OF AUSTRALIA NATIONAL SERVICE ACT 1951-1971

CERTIFICATE OF REGISTRATION

FULL NAME _____
DATE OF BIRTH _____

- You must immediately sign this Certificate in the place indicated and keep it as evidence of your registration. You may be required to produce it to persons authorized under the Act. It must not be altered or defaced.
- If the details shown on this Certificate are incorrect, or if you lose this Certificate, or if it is destroyed or defaced, you must report the fact forthwith to the Registrar below.
- If your place of living changes from that shown in your registered address you must advise the Registrar below within 30 days and return this Certificate to him as indicated on the other side of this Certificate.

Registered Address: **CANBERRA ACT**

Registration Number: **13340197** Issued by Registrar at: **SYDNEY** Date: **15/02/72**

USUAL SIGNATURE OF REGISTERED PERSON

COMMONWEALTH OF AUSTRALIA

DEPARTMENT OF LABOUR AND NATIONAL SERVICE — National Service Registration Office
SYDNEY 2000

Dear Sir,

This is to advise you that you have been granted indefinite deferment of your liability to render national service, and consequently, under present arrangements you will not be called up. You also have permission under Section 56 of the National Service Act to leave Australia should you wish to do so.

Please keep this notice as evidence of your indefinite deferment and permission to leave Australia.

Yours faithfully,

ROAL OWEN
Registrar

BORN _____

CANBERRA ACT

Date: **30/03/72** Registration Number: **13340197**

When they ignore you, piss on the floor, or throw a few bags of blood around. This method guarantees publicity.

Write letters to the Minister for Labour and National Service telling him that you are required to register but that you are refusing to do so. Sign a few from people on stations out north, or in the tropical reaches of Queensland, among the ones you sign as

coming from the cities; rest assured that some Commonwealth cop will be dumb enough to make a trek to investigate the matter.

When you receive Registration Certificates.

Write indignant letters on behalf of the people you registered, saying that in fact this person was not required to register. Give it about a month and write a letter

on behalf of the same person saying that you have received a mysterious letter from the Minister for L & NS apologizing for your false registration; claim that you are eligible for N.S. and that someone must have written a false letter relating to the matter. Keep up these variations on the theme ad infinitum.

Write and say that you sent in a form, but have not yet received

an acknowledgement. When the acknowledgement comes, or when a letter comes concerning it, say that you know nothing about it, and proceed as in the paragraph above.

Keep sending back the cards notifying change of address, plans etc. to the Department. It gives them a few headaches, and makes it impossible to trace anybody.

"We could have risked sending our own troops. Most of them are so stoned, they don't know what country they're in."



UNDERGROUND



Since the present form of conscription was introduced, an increasing number of men have secretly evaded the draft. Some have been motivated purely by expediency, but many more feel that going underground is a legitimate means of draft resistance, and do not feel any personal obligation to inform the Minister of their non-cooperation as do the conscientious non-compliers.

The Department lists over 2,000 being investigated for breaches of the Act, however this is

mainly composed of migrants, falsies and minor breaches such as failing to notify change of address. It is estimated that over 3,000 have deliberately not registered and have more or less gone underground.

Whereas this course of action can present some personal difficulties regarding employment and travel (if overseas) it should be noted that there have been no prosecutions recorded against non-compliers who haven't notified the Department of their intentions.

If you are going underground, here are some points to watch —

- steer clear of electoral rolls, avoid media publicity, and general public access.

- try to avoid being arrested in demonstrations — In Sydney, those arrested at an anti-conscription demo were sent a circular asking if they'd registered. Such letters should be ignored, but a change of address, or giving the cops who arrest you, a friend's address and not your own, may be advisable.

- don't work for employers who you think will comply with the informers section of the Act. Both State and Commonwealth Public Service will require you to present evidence of your National Service status.

- whereas University and College Principals have made statements to the effect that information i.e. names, addresses and birth-dates, will not be given to the Department, such academic leaders have a reputation of selling students out at the drop of a hat, and

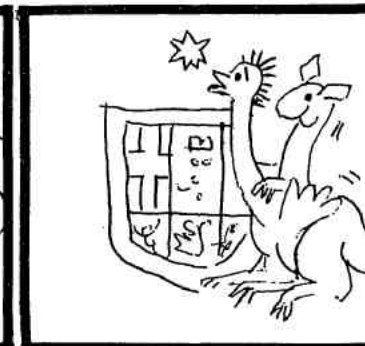
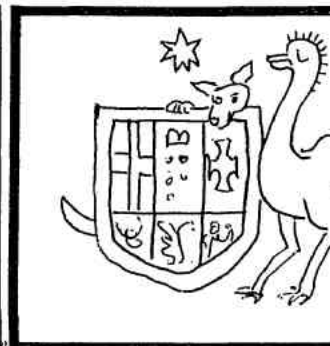
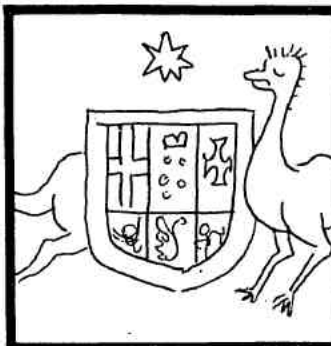
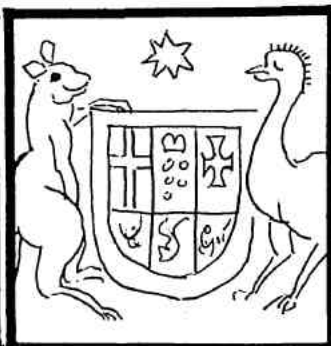
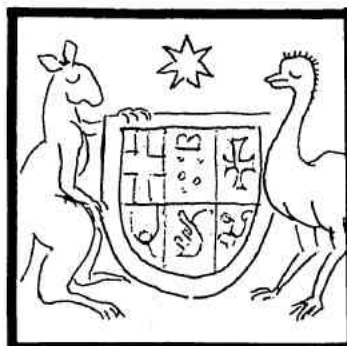
perhaps care should be taken not to give them quite all the correct information.

- a decision to go underground should be made before you're due to register. Once you've registered the Department has tabs on you.

- don't tell anyone but trusted friends of your action. If you have a fascist father, then a move interstate may be required.

- remember you're liable to be called up until you turn 26.

- if all this sounds a bit up tight, then smoke plenty of pot and soon you won't give a damn.



Vietnamicide is still a workable proposition

" When one realizes
That we can detect
Anything that perspires,
Moves, carries metal, makes
a noise, or is hotter or colder
than its surroundings, one
begins to see the potential
Leonard Sullivan Deputy
Director of Research and
Development in S.E. Asia.

The recent offensive by the liberation forces of Vietnam has highlighted the extent to which America is still involved in the Indo-China war.

In public Nixon announces that he is withdrawing from Indo-China, yet the intensity of American air and naval bombardment in Vietnam testifies to a frighteningly sophisticated computerised and automated system of choosing and obliterating of targets, human or otherwise.

NIXON IS ABLE TO CAUSE MORE DESTRUCTION TO VIETNAM AND THE VIETNAMESE BY HIS COMPUTERISATION OF THE WAR WHILE RISKING LESS AMERICAN LIVES AND HOODWINKING THE WORLD THAT HE IS WITHDRAWING. OPPOSE THE HYPOCRISY AND AGGRESSION OF AMERICAN INDO-CHINA POLICY BY TAKING PART IN INTERNATIONAL ANTI-WAR ACTIVITIES ON FRIDAY APRIL 21st. VIGIL - 4 - 30 - 6 pm. Northbourne Plantation RALLY - 7 - 30 pm Petrie Place.

THE AUSTRALIAN NATIONAL UNIVERSITY UNION

NOTICE TO ALL MEMBERS

I hereby give notice that a by-election will be held on

Wednesday, 12th April
Thursday, 13th April
Friday, 14th April

To fill five seats on the Board of Management of the Union.

Voting will take place close to the main Ellery Circuit entrance in the Union Building between the hours of 9.00 am and 7 pm, on all days of the election.

Details of eligibility and of voting procedure contained in the Union Electoral Rules are available from my office on request.

For identification purposes, Members are requested to have their Union cards with them.

The following candidates have been nominated to stand at the election:-

ATTRIDGE, Martin
CAMERON, Simon Alexander
CROWDY, Robert John
KEIGHLEY, Francis
MARKS, Michael
PEACHEY, John
WOLLARD, Peter.

E.C.deTotth,
Secretary to the Union
Returning Officer

SRC News

Since the last meeting of the SRC (minutes on the union notice board and in the SRC office) the following fun things happened:

On Thursday 6th April (1) A meeting of the Bookshop Committee in the Mills room foyer, Chancellery was attended by the president, vice-president, and Welfare Officer, Frank Keighley. The future of the bookshop was discussed. (11) The Student Body was represented in the official procession at Graduation ceremonies by the vice-president on Thursday and by the President on Friday. (111) There was a meeting on Friday 7th to discuss Woroni Editorial policy in the President's office. President, vice-president, D.S.P., Alison Saltzer, Woroni business manager, Craig Clayton, and Woroni Editor, Ian Green were present. A report will be presented at the SRC meeting held on Sunday 9th April. This, as far as I know is the lot for this week's SRC activity. Maybe more juicy bits next issue.

Joan Corbett.

SCHOOLS OF REVOLUTION

The political revolutionary wants to improve existing institutions — Their productivity and the quality and distribution of their products. The cultural revolutionary questions the reality that others take for granted, a reality that in his view, is the artificial by-product of contemporary institutions, created and reinforced by them in pursuit of their short-term ends. The political revolutionary concentrates on schooling and tooling for the environment that the rich countries socialist or capitalist, have engineered. The cultural revolutionary risks the future on the educability of man.

The Myth of Schooling

Let me illustrate what I mean by a cultural revolution within one major international institution by taking as an example obligatory schooling; full-time attendance of age-specific groups at a graded curriculum.

Latin America has decided to school itself into development. This decision results in the production of home-made inferiority. With every school that is built, another seed of institutional corruption is planted, and this is in the name of growth.

Schools affect individuals and characterize nations. Individuals merely get a bad deal; nations are irreversibly degraded when they build schools to help their

citizens play at international competition. For the individual school is always a gamble. The chances may be very slim, but every one shoots for the same jackpot. Of course, as any professional gambler knows, it is the rich who win in the end and the poor who get hooked. And if the poor man manages to stay in the game for a while, he will feel the pain even more sharply when he does lose, as he, almost inevitably must. Primary school drop-outs in a Latin American city find it increasingly difficult to get an industrial job.

For the moment, however, Cuba is showing only that under exceptional political conditions

the base of the present school system can be expanded exceptionally. But there are built-in limits to the elasticity of present institutions, and Cuba is at the point of reaching them. The Cuban revolution will work — within these limits. Which means only that Dr Castro will have masterminded a faster road to a bourgeois meritocracy than those previously taken by capitalists or bolsheviks.

Playing the Game

But no matter how high the odds, everyone plays the game, for after all there is only one game in town. A scholarship may be a long shot but it is a chance to become equal to the world's best

trained bureaucrats. And the student who fails can console himself with the knowledge that the cards were stacked against him from the outset.

More and more, men begin to believe that in the schooling game, the loser gets only what he deserves. The belief in the ability of schools to label people correctly is already so strong that people accept their vocational and marital fate with a gambler's resignation. In cities this faith in school-slotting is on the way to sprouting a more creditable meritocracy — a state of mind in which each citizen believes that he deserves the place assigned to him by school. A perfect meritocracy, in

SCHOOLS OF REVOLUTION cont.

rich there would be no excuses, not yet upon us, and I believe can be avoided. It must be avoided, since a perfect meritocracy would not only be hellish, it would be hell.

Educators appeal to the gambling instinct of the entire population when they raise money for schools. They advertise the jackpot without mentioning the odds. And those odds are high indeed for someone who is born brown, poor, or in the pampa. In Latin America, no country is prouder of its legally obligatory admission-free school system than Argentina. Yet only one Argentinian of five thousand born into the lower half of the population gets as far as the university.

What is only a wheel of fortune for an individual is a spinning wheel of irreversible under-development for a nation. The high cost of schooling turns education into a scarce resource, as poor countries accept that a certain number of years in school makes an educated man. More money gets spent on fewer people. In poor countries, the school pyramid of the rich countries takes on the shape of an obelisk, or a rocket. School inevitably gives individuals who attend it and then drop out, as well as those who don't make it at all, a rationale for their own inferiority. But for poor nations, obligatory schooling is a monument to self-inflicted inferiority. To buy the schooling hoax is to purchase a ticket for the back seat in a bus headed nowhere.

Bottom of the Bucket

Schooling encrusts the poorest nations at the bottom of the educational bucket. The school systems of Latin America are fossilized deposits of a dream begun a century ago. Fundamental education is either re-defined as the foundation for schooling and therefore placed beyond the reach of the unschooled and the early drop-out, or is defined as a remedy for the unschooled which will only frustrate him into accepting inferiority. Even the poorest countries continue to spend disproportionate sums on graduate schools — gardens that ornament the penthouses of skyscrapers built in a slum.

On the Way to Suicide

Bolivia is well on the way to suicide by an overdose of schooling. This impoverished, landlocked country creates papier-mache bridges to prosperity by spending more than a third of its entire budget on public education and half again in private schools. A full half of this educational mis-spending is consumed by 1 per cent of the school age population. In Bolivia the university students share of public funds is a thousand times greater than that of his fellow citizen or medium income. Most Bolivian people live outside the city, yet only two per cent of the rural population makes it to the fifth grade.

In 1970 the university entrance examinations were abolished with a flourish of egalitarian rhetoric. At first glance, it does seem a libertarian advance to legislate that all high school graduates have the right to enter the university. — until you realize that less than two per cent of Bolivians finish high school.

Bolivia may be an extreme example of schooling in Latin

America. But on an international scale Bolivia is typical. Few African or Asian countries have attained the progress now taken for granted there.

A Big University

Cuba is perhaps an example of the other extreme. Fidel Castro has tried to create a major cultural revolution. He has promised that by 1980 the universities can be closed, since all of Cuba will be one big university, with higher learning going on at work and leisure. Yet the Cuban pyramid is still a pyramid. There is no doubt that the redistribution of privilege, the redefinition of social goals and the popular participation in the achievement of

mobility through a class system that makes each man accept the place he believes he has merited.

Overcoming Delusions

The political revolutionary strengthens the demand for schooling by futilely promising that under his administration more learning and increased earning will become available to all through more schooling. He contributes to the modernization of a world class structure and a modernization of poverty. It remains the task of the cultural revolutionary to overcome the delusions on which the support of school is based and to outline policies for the radical de-schooling of society.

The basic reason for all this is that schooling comes in quanta.

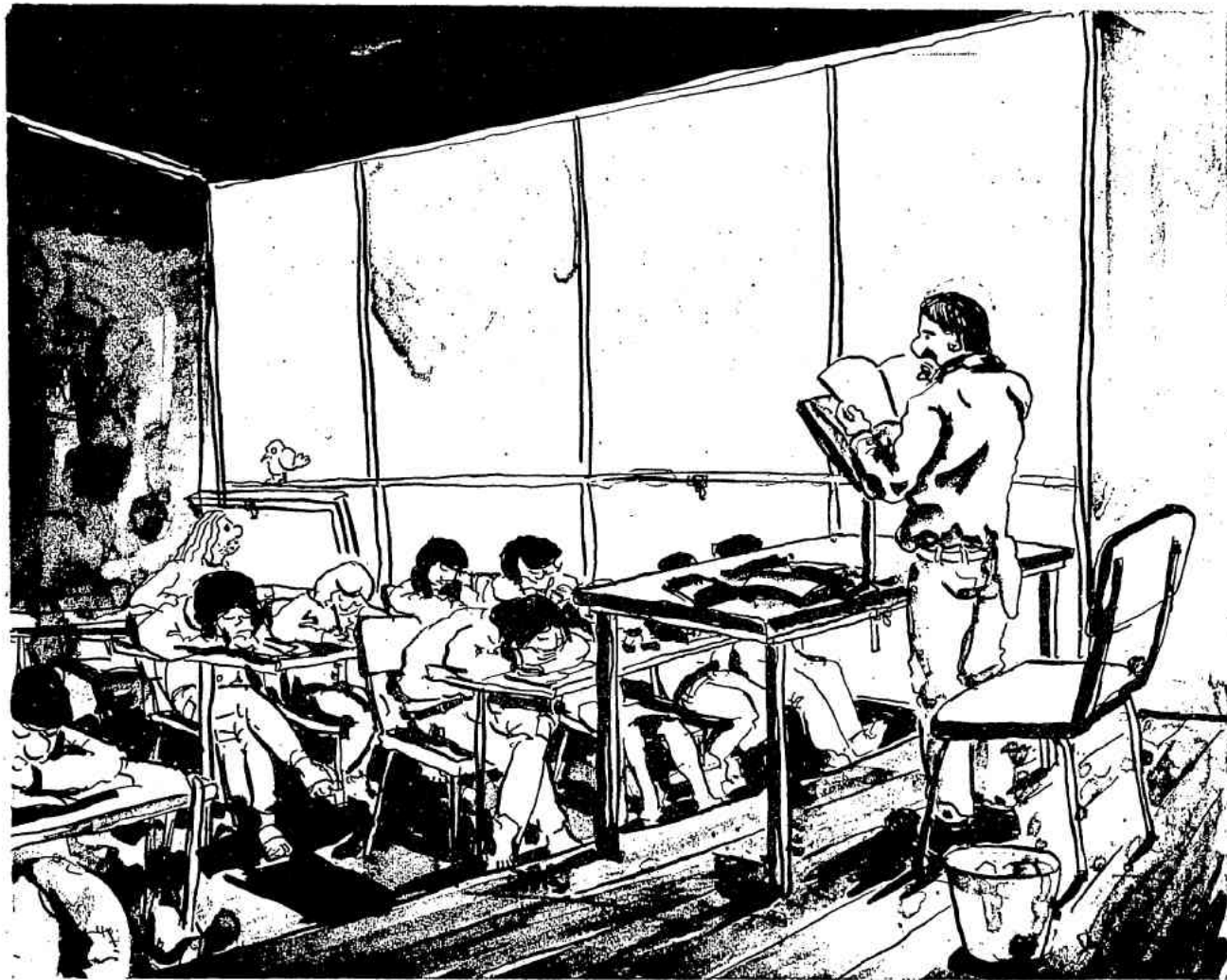
ing, abolition of job discrimination favouring persons who have acquired their learning at a higher cost, plus establishment of edu-credit, would permit the development of a free exchange for educational services. According to present political ideology, this exchange could be influenced by various devices; premiums paid to those who acquire certain needed skills, interest-bearing edu-credit to increase the privileges of those who use it later in life, advantage for industries which incorporate additional formal training into the work routine.

(1) As long as Communist Cuba continues to promise obligatory high school completion by the end of this decade, it is,

teaching devices that only raise the per capita cost of classroom attendance.

(2) I have shown in the case of education that a cultural or institutional revolution depends upon the clarification of reality. Development as now conceived is just the contrary — management of the environment and the tooling of man to fit into it. Cultural revolution is a review of the reality of man and a re-definition of the world in terms that support this reality. Development is the attempt to create an environment and then educate at great cost to pay for it.

The social and psychological destruction inherent in obligatory schooling is merely an illustration of the destruction implicit in all international institutions that now



these goals have reached spectacular heights in Cuba since the revolution.

The production of inferiority through schooling is more evident in poor countries and perhaps more painful in rich countries. The ten per cent in the United States with the highest incomes can provide most of the education for their children through private institutions. Yet they also succeed in obtaining ten times more of the public resources devoted to education than the poorest ten per cent of the population. In Soviet Russia a more puritanical belief in meritocracy makes the concentration of schooling privileges on the children of urban professionals even more painful.

In the shadow of each national school-pyramid an international caste system is wedded to an international class structure. Countries are ranged like castes, whose educational dignity is determined by the average years of schooling of its citizens. Individual citizens of all countries achieve a symbolic

Less than so much is no good, and thymimum quantum carries a minimum price. It is obvious that with schools of equal quality a poor child can never catch up with a rich one, nor a poor country with a rich country. It is equally obvious that poor children and poor countries never have equal schools but always poorer ones and thus fall ever farther behind, so long as they depend on schools for their education.

This guarantee would not exclude specific tests of competence, but it would remove the present absurd discrimination favoring the person who learns a given skill with the largest expenditure of public funds. A third legal reform would guarantee the right of each citizen to an equal share of public educational resources, the right to verify his share of these resources and the right to sue for them if they are denied. A generalized GI Bill, or an educredit card in the hand of every citizen, would effectively implement this third guarantee.

Abolition of obligatory school-

ing, institutionally no more promising than fascist Brazil which has made a similar promise. In both Brazil and Cuba, enough girls have already been born to double the number of potential mothers in the 1980's. Per capita resources available for education can hardly be expected to double in either country, and even if they could, no progress would have been made at all. The Cubans allow work, party and community involvement to nibble away at the school year and they call this radical education, while the Brazilians let U.S. experts peddle

dictate the kinds of goods, services and welfare available to satisfy basic human needs. Only a cultural and institutional revolution that re-establishes man's control over his environment can arrest the violence by which development of institutions is now imposed by a few for their own interest. Maybe Marx said it better criticizing Ricardo and his school: "They want production to be 'useful things' but they forget that the production of too many useful things results in too many useless people"

Ivan Illich

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neon octopus

in a hail of musical bullets
a little girl with mechanical arms & legs
& green submarine eyes
trundles across the rooftops
chased
by the floating neon octopus
in all directions
night opening & closing like an eye
in streets as mad as snakes
in houses without walls
beneath the sea
flowers full of purple skies
unfold
— inside her —
cold blue liquor from the stars
burns on her tongue.

Michael Murphy
1972

winter night

as you travel on the melting road
in a night of flaming arrows
the eyes on the palms of my hands
shall open your soul
like a storm

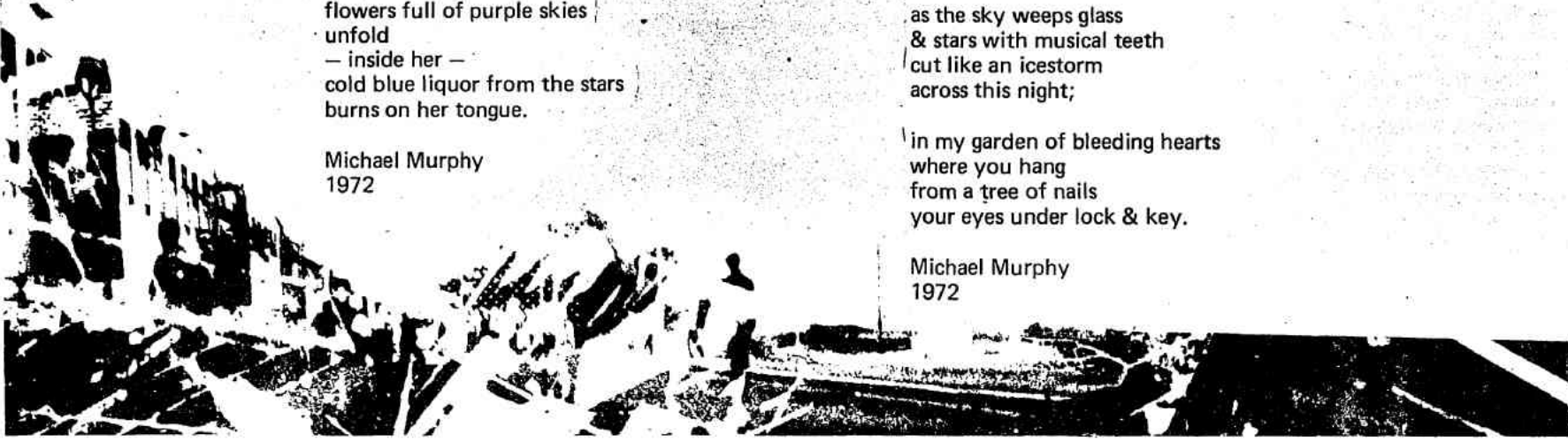
on the highway you travel via snakes & ladders
among the ghost children
whose bleeding smiles
shall not suck the wings from your bones

my love as you come to me
through towers of broken starlight
dance your flaming wind;
draw tiny weather maps on my eyes
colour my face at the bottom of a swimmingpool

as the sky weeps glass
& stars with musical teeth
cut like an icestorm
across this night;

in my garden of bleeding hearts
where you hang
from a tree of nails
your eyes under lock & key.

Michael Murphy
1972



OSCAR WILDE'S

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WATCH FOR ANNOUNCEMENTS



afeudaldespotism

Despotism: an intriguing facet of
histrionism, in a 13th Century
Pre-Republican Feudal Manner.

While the diacritical mode of medieval dynasticism is reflected in the intumescent, and albeit disproportional, phallacy of divine right, the pseudo-intellectual and purportedly moral arguments evolved by contemporary agnostics cannot be ignored entirely, in that agnostism in the 13th Century had not yet infiltrated the pedagogical non-secular institutions, at that stage propagating theistic dogma. However, the Evangelistic Paralysis sweeping Europe simultaneously, was unaccountably to blame for the preservation of these unpopular, and basically unprolific, relics of authority. Thus the extrinsic influence of agnostism had the reverse effect, so preconceivably irrelevant manifestations of tyranny can no longer be suppressed in modern polemical histrionics.

As an idealization, the fluctuating values of prescriptive morality can be attributed to the inexpediently paranoiac misanthropy professed by many of the nobility, yet the proddings of altruistic malevolence stirred the nationalistic quiescence of many and engulfed the more desirable apathetic tendencies which are the foundation for establishmentarians. A nebulous anachronism, with an associated rebellious syndrome, and prone to tergiversation, sputtered to the forehead and was ejected onto an unsuspecting populace. The mediocrity of the consolidation freed many from their still and rigid embodiment. (The reader is now referred to the noted 13C obscurant Edmund R Asmus who penned a most lucid article entitled: On Impotency, or omnipotency; reasons why dynastic methods of government failed.This list is by no means exhaustive)

SALVATION

INDIVIDUAL ACTION TO SAVE THE EARTH

Every person has a role in the ecology movement to save the earth. The first is as an advocate of change in industry, society and all things affecting the planet Earth. The second is the following of minor duties to stopping pollution and over-production. Here are some guidelines:

Recycle this publication of which there is limited copies so that many more people can help save the earth.

Always buy uncolored toilet paper and tissues. The dye used to color these products is not biodegradable and pollutes water courses.

Do not use chemical washing powders or dishwashing liquids. The only fully biodegradable washing powder is pure soap. Soap savers like Granny used to use in the depression are still available at little cost.

Use and re-use wax paper in preference to aluminium foil and cellophane, both of which do not break down naturally. Paper bags can be used a number of times.

Avoid paper plates, cups, paper towels, serviettes, etc. Use crockery and washable linen napkins.

Cancel subscription to newspapers which waste paper advertising un-necessary produce. Pressure publishers to de-ink and recycle newsprint.

Buy unwrapped produce — natural foods of course, not processed — and refuse to accept products' unnecessarily over-wrapped.

Demand local civic policy to recycle and reconstitute all waste, including sewerage. For instance, the city of New York demands that all stationary has a percentage of recycled paper in it.

Buying a milk shake or similar — always drink it from a metal container in the shop — refuse one time cardboard cups.

Restrict your childbearing to two children — if you want more, adopt them.

Teach your children to love nature — the best teaching is by example.

Help your neighbour.

Never litter — it doesn't make much difference ecologically, but it helps psychologically (if we're surrounded by ugliness and neglect, chances are we'll reflect it to some degree).

Sort your garbage into two parts — wet biodegradable for the compost heap and the other for the garbage man (chances are he won't have to work very hard if you follow the other rules.)

Ban harmful pesticides, fertilisers and insecticides from your home — use natural controls — see notes below.

These chemicals are dangerous: 2,4-D; DDT; 2,5-T; Dieldrin; Aldrin, Endrin, Heptachlor; Toxaphene; Chlordane; Lindane.

Always use returnable bottles — buy as much food as possible using your own containers.

Return aluminium cans (if you must buy them) for recycling.

Do not accept food in foam cups or in foam containers.

Do not use PVC or plastic containers unless clearly recyclable.

Cut down on electrical appliances: no carving knives, shoe polishers, electric toothbrushes, griddles — treat yourself to some peace from radios, record players, and television. Turn off electrical appliances when not in use. Tapes are better than records.

Urgé businesses to turn off lights and neon signs at night.

A brick in your toilet tank will reduce needlessly huge volume of flush. In addition, don't flush every time — there'll be no great plague.

Take fewer baths and showers and keep water volume down. Refresh with a sponge at the washbasin.

In summer keep grass longer so it needs less sprinkling. Use a hand mower.

In the United States, 100,000 people have pledged they will not buy a new car until the car city of the world, Detroit, destroys the petrol engine. One of them, Frank Herbert, the author of Dune, is convinced that the steam engine is the perfect replacement. One steam engine in Santa Rosa, California has 500,000 miles on one engine. Buying a used engine also slows down Detroit. Take the pledge and read Herbert's book which is available in paperback.

People in Kobienz, West Germany stand in line waiting to catch quiet battery operated buses which carry 100 passengers for five to 6 hours without recharging. A lesson for cities planning to change trolley buses to deisals.

Bus services will improve if more people start using them. Hitch-hike or bike to your destination on dry days — if you're driving, pick up hitchhikers.

Work for a complete fast transit passenger system.

If you have to drive to work, talk to your neighbours (talk to them anyway) and organise car pools.

Small cars consume less fuel and oil. Make sure your car is always tuned as perfectly as possible.

Drive smoothly - fast acceleration and deceleration causes heavy exhaust.

Use a hand lawn-mower for lawns.

Demand strong air pollution laws and agitate for air pollution monitoring in your city.

Example of paper wastage: In Melbourne, one million phone books are printed, each with four pounds of paper per book. Because there are two phone books per subscriber (pink and white pages), this means usage of 4000 tons of paper. Each ton of paper means destruction of 17 trees, therefore 68,000 trees are destroyed to supply phone books in Melbourne, a grand total of 250,000 trees are destroyed in Australia to supply subscribers with their phone books. Agitate for a limited number of books and an efficient inquiry service.

Try these remedies for Pests

Rats: powdered potash or liquid chlorine of lime' (dangerous to people or pets)

Cockroaches: ½ borax & ½ brown sugar

Flies: dish of molasses and black pepper

Most flying bugs hate smoke. Light some incense.

Crawling bugs: 3 qrts boiled water with 2 lbs alum painted on walls & cracks

Fleas: Bunches of pennyroyal herb or pillow of camomile flowers.

Mosquitoes: Pennyroyal sachets with clothes.

Moths: Cedar wood chests are mothproof, or try several coats inside and out with oil of cedars. Moths will leave a dark room with a bright light outside.

Insects and spiders all flee from cottonwool soaked in pennyroyal. Fleas and mosquitoes hate the taste of vitamin B1 — take it orally.

"The world simply does not have the resources to support the existing total world population in the custom to which the first class passengers — Americans, Europeans and Australian/New Zealanders — have become accustomed".

The Review.

These New Zealand products are not degradable: Cold Water Surf, Drive, Bio Luvil, Bio-Zyme, and Softly. The average cost of one wash is 6.3 cents. Biodegradable products (Lux etc) cost as low as 2.5 cents per wash. (Consumer).

The Concorde jet liner uses more fuel than Jumbos and destroys the ozone layer above the earth's atmosphere allowing dangerous ultra-violet rays to penetrate to the earth.



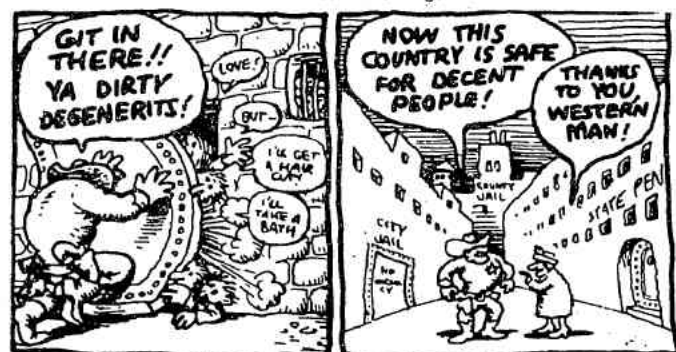
TELEPHONE HANDSETS

Will the person or persons who removed telephone handsets from the Law School and Burgmann and John XXIII Colleges please return them IMMEDIATELY.

Unless they are returned all such internal telephones will be removed.

This service has been specially arranged for the benefit of students but if it is abused we shall have to support the University in its withdrawal of the service.

Richard Refshauge President



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Next Attraction
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Current Attraction

Hywell Bennett
with guest stars
Elke Sommer, Britt Ekland in

PERCY (R)

SESSIONS:- Nightly at 8pm (except Sunday)
Matinee Wednesdays at 11. NOTE Audiences
between the ages of Six (6) and Eighteen (18)
years will NOT BE ADMITTED. Proof of age
may be required.

ALL GOD'S CHILDREN GOT DE CLAP

VD.

Venereal disease is still surrounded by large misconceptions, ignorance and what are, on the whole, some very damaging social conventions. A fairly common view is that a woman with pox has scabby legs and is probably a prostitute. Thus any self-respecting person, either male or female, is afraid of social stigma and tends to shut-up.

In recent years, medical and public health authorities have been becoming increasingly alarmed by the rising incidence of V.D., particularly among young people.

One simple reason for the increase is that the condom, or french letter, virtually prevents the partners' sexual organs from coming into contact and thus the use of the condom gave a secondary protection against V.D. Since many girls have started taking the pill instead of relying on the boy to use a condom, this incidental protection has disappeared. We don't suggest that they revert, especially in view of the pill's greater protection, but in any event where lovers suspect that either one or the other is infected, a french letter should be used.

The main reason for the increase, however, has been the ease with which young people of this generation slip into a casual sexual relationship with people they know only slightly. Thus they have no opportunity of knowing whether their partners of one night are likely to be infected.

The uninfected couple who are faithful to each other are in no danger of contracting V.D. It is not generated spontaneously but if you have casual sexual intercourse you are liable to risk infection.

There are two quite distinct venereal diseases: gonorrhoea and the much more serious syphilis. They are two separate complaints, not degrees or varieties of one, but they can and do often co-exist.

Health Departments in the various States provide leaflets on V.D. which are readily obtainable. These are informative even though moralistic in their advice on how to avoid V.D. Everybody should know what the diseases are and how to spot them.

GONORRHOEA

This disease is world-wide and is diagnosed by the identification of specific bacteria found in the genital discharge. These bacteria have a great affinity for mucous membranes, especially those found in the genital tract of both male and female.

Most infections occur in the adult, following sexual contact but in either sex blindness may be caused by accidental infection of the eye. Babies can also sometimes lose their sight through having their eyes infected during birth.

SYMPTOMS: THE MALE

The incubation period (i.e. the time it takes for the symptoms to develop following contact) is from two to fourteen days. A gummy penile (from the penis) discharge sometimes precedes the usual complaint of severe scalding during urination, and progresses to a moderate to heavy white or yellow discharge. This discharge is highly infectious and is the source of the next infection. However, don't try and tell the doctor you caught it from a toilet seat. These symptoms may also be accompanied by an increased desire to urinate.

If untreated, the infection tends to spread back along the urethra, producing a host of complications. Retention of the urine may occur if the prostate gland becomes involved, and both the Cowper's glands and the seminal vesicles may become severely infected. From here the infection commonly passes along the spermatic cord and may cause an acute epididymitis of the testicles. Urethral stricture

(which means closure of the tube which allows you to urinate) is a common complication. This has very serious side-effects.

Later complications are uncommon, the commonest being arthritis, which in the pre-penicillin days affected about 3 - 5% of cases.

THE FEMALE

The woman's symptoms are often so indistinct as to go unheeded in the early stages. Sometimes, no more than a mild stinging on urination and a heavier than normal vaginal discharge, they are dismissed as being simply due to intercourse.

However, severe scalding of the urine and a heavy vaginal discharge is usually fairly rapidly followed by an infection of the Bartholin's glands which are situated on each side of the vaginal entrance, leading to large painful abscesses. The infection may also spread rapidly via the cervix, into the uterus and Fallopian tubes, causing a tubal abscess, consequent blockage and possible sterility.

Gonorrhoea can be prevented by taking penicillin orally at the time of, or within a few hours of, exposure. However, the biggest risk results from the fact that most victims do not know of their exposure and thus do not take this precaution. This is the danger resulting from intercourse with an unknown or indiscriminate partner. Few therefore take penicillin until they realize that they are infected but by this time the infection is harder to treat, complications may have developed and an indiscriminate partner may have spread it far and wide.

** As soon as possible after any possible exposure or after any suspected symptoms develop, report to your doctor for diagnosis and treatment.*

** The treatment will be by injection probably before and after the diagnosis is confirmed, but a few jabs will not be as painful as the physical complications which will develop if the infection is untreated. They will also remove the danger of possible strictures and sterility.*

** You will be doing your partner(s) a large favour by taking them along to the doctor for diagnosis and treatment. You will also be helping to prevent further cases - perhaps even your own re-infection.*

** Remember that although it is not as common, syphilis can exist along with gonorrhoea and is spread in an identical manner. It is also far more serious.*

SYPHILIS

Syphilis is caused by a spiral organism called Treponema pallidum. It is unique in that although for most of its existence it is relatively benign, the untreated infection eventually kills or cripples about 25% of those people affected. The organism cannot stand drying and therefore must be transmitted in a liquid form from person to person usually in seminal fluid or saliva.

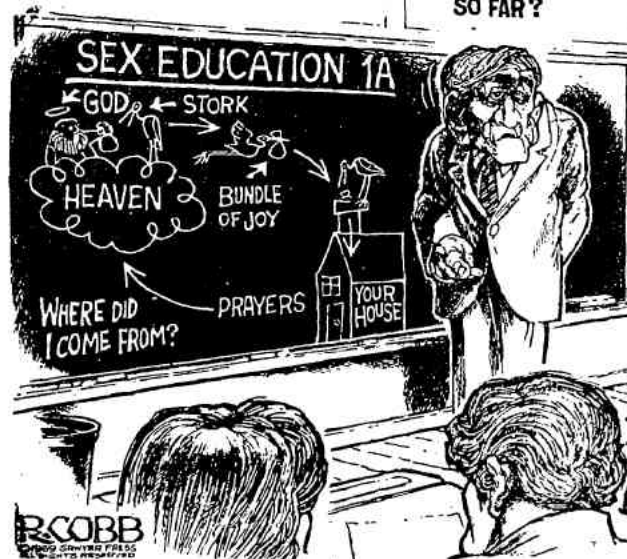
SYMPTOMS:

* Primary syphilis is characterized by the development of a superficial ulcer, called the primary "chancere", usually on the skin or mucous membranes of the genitals, the peri-anal region, the lips, or within the mouth, and appears 1 to 8 weeks after contact. The ulcer is painless and heals slowly within a few weeks. At this stage the nearby glands usually become enlarged but not painful, and these take longer to return to normal.

* Secondary syphilis is characterized by various skin eruptions, slightly raised lumps around the anus, or the labia (vaginal mouth), and by small ulcers or split blisters in the mouth or in the corners of the lips. All these early eruptions are teaming with Treponema and are most dangerous because they may be unseen and painless.

* Latent syphilis is the period in which the disease appears to have disappeared and the diagnosis can only be made with blood tests. This stage may last for months or even years.

ARE THERE ANY QUESTIONS SO FAR?



Claiming the Date

SATURDAY MAY 6

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Supper: 11.00 pm
Dancing: 8.00 pm - 3.00 am.

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concert:

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REVIEWS

BOOK REVIEW

BAMM. Outlaw Manifestos and Ephemera. 1965-70 Ed. - P. Stansill and D. Mairowitz. Penguin Books \$2.55

There are a couple of extracts from this book in this issue of Woroni which should give you an idea of what its all about. When the Penguin Press jump on the bandwagon to anthologise the current revolution step by step, I begin to wonder. I'll excuse them, however, since things in Australia really don't seem to have much in common with what's going on in the rest of the world. (When you can strip a gun down behind your back; blindfolded, you can convince me otherwise)

The book is really a selection of hand-bills, posters, cartoons and extracts from manifestos from various revolutionary groups in the U.S.A., England, Paris and Holland. The message is simple throughout: "Those people who care about their brothers and sisters in their hip communities are going to have to start organising and

spread the word Armed Love. Meaning, I love you all but if you try to force me to live under your fascist state, I will blow your head pff" (Written by John Sinclair, White Panther, currently serving time)

The editors point out that their main aim is not to present ideas from groups working from within the system for change. Rather they express interest in 'unique social processes'. This means groups expousing an alternative life. "Suddenly the debate is no longer between

Right Wing/ Left Wing but rather between the oppressions of the external world and the desire for internal liberation, between activist commitments to the continuing social struggle and dropping out of a cultural milieu that won't allow it' Since we are all in some degree familiar with what's going on in the United States, the main interest lies in the sections dealing with the European groups such as the Provos; who though influenced by the American underground reacted to their environment in their own way (the Paris riots of '68)

The book is divided into

sections with a short preface to each, but there is no attempt to analyse the ideas or groups involved, leaving it to the reader to draw his own conclusions.

In short, Bamm is no revolutionaries handbook or even a developed analysis of a particular ideology. Rather it is an edited pot-pourri of events which do manage to form their own patters. While one cannot exactly rave over the book yet the strength of the contents cannot be ignored. You can even learn to make a molotov cocktail - so get working.

MARK - ALMOND
'THE CITY-LOVE'
SHSP4001
EMI HARVEST/BLUE THUMB

Jon Mark, Johnny Almond, Roger Sutton and Tommy Eyre dedicate this album to their friends.

For the Mark-Almond fans no doubt you've got it so don't bother to read on. For you others - it's good. If you've been doing any reading then you'll know that this group has added Danny Richmond on drums sometime after this record; but who

cares? Unlike 'Centipede' which is mainly instrumental, this is very much a vocal album with very strong lyrics running into each other.

Musically it is very varied but non-electric with Jon Mark's acoustic guitar setting a subdued tone for assorted saxes, electric piano, vibes, organ and assorted percussion. Again like 'Centipede' each side is different and develops a specific theme: City: Love. Not a noisy side to knock you out first time, but rather like a good brandy, it gets better and better. The songs are well written and sung, they aren't self conscious or infantile which makes a change. Recommended listening time - a Saturday afternoon: when the rest of the world goes crazy kicking shit out of a pig's bladder.

RECORD REVIEW

CENTIPEDE -
'SEPTEMBER ENERGY'
NEON - NE9 RCA

Recorded in U.K. in 1971 with an assorted 56 musicians, this double album defies adequate description except through a pair of twelve inch

speakers. Keith Tippett is responsible for the composition which ranges through everything good that's happening in music today. It's not rock or jazz or contemporary 'classical', but rather a fusion of all these things and then something. Each of the four sides is a complete part and yet the whole four sides are a progression of different musical interpretations running through some of the spookiest chaotic string ensemble pieces imaginable; to solo voices and rock jazz fusion with some of the wildest big band raves since Don Ellis' Electric orchestra.

However, despite the rave, this won't be everyone's idea of music so if you see [it in the record racks, listen to at least two sides since they vary so much you might get the wrong impression if you only listen to five minutes worth.

A double album Centipede gives opportunities for experimenting with music, rather than to just push a five track best seller. It's not aimed at the freaks or teeny boop pers but rather at the listeners of music; it's not background stoned music either so get yourself some good speakers if you do listen to it

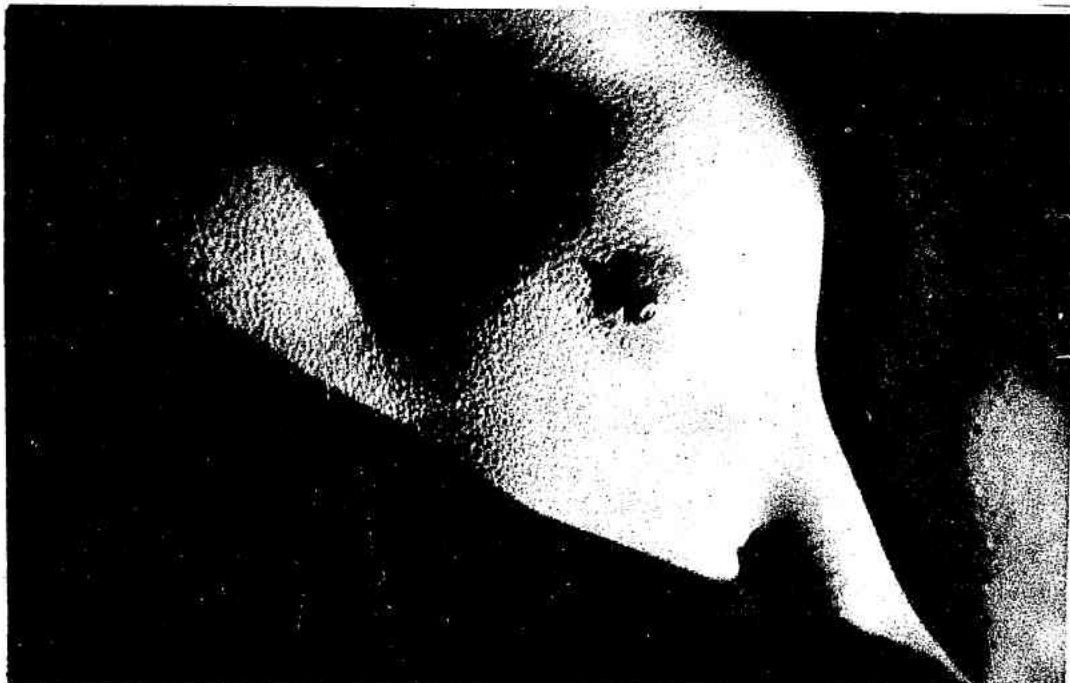
WITCHES

a witch in CANBERRA

think of the clock perfection of the outerlimits mushroom crisis. all live HERE, travel among & between HERE ... between units unsure of their circuit. houses that are traitor to the name of HOUSE, unsure of their foundations. a reason for the big scary "i'm not going to look down at my feet while i vanish". the guilt of shellube fingers. "wait till we get home, then you can take off your long cool drink and nibble some luv." this is canbra. the only people who LIVE canberra, homely pidgins, are those who staked it out, sold it among themselves. (bobjob?). hired it out to a policeforce of gradeners, weedkillers, mountainmovers, consumers, students, contractors, moviegoers ... all hunger. all dressed up in GT stripes on the asphalt nodal circuit. does anyone see anyone?? little johnny walks through mummy to get to school to tv brigade pop show. everyone a frame with a special place for a good walk-through companion. safety zones ... all cooled down by the lake! what a great idea! it all jerks together! no worries ... everywhere an "interest expressed" from behind a barricade of "setups", -- steeringwheel ethics!

the long sad friday nights walking through each other, that old humanelement look chasing you through the burning streets. one day you might just get up to your kitchen sobbing on its knees, run out into the bluemetal light and bless the wind & trees & spiders ... make a promise to kill the god on the road.

(start with beazley & bruce)



1925 LETTER



LETTER TO THE CHANCELLORS OF THE EUROPEAN UNIVERSITIES,

ANTONIN ARTAUD
(from La Revolution Surrealiste, No. 3, April, 1925)

Gentlemen:

In the narrow tank which you call "thought" the rays of the spirit rot like old straw.

Enough plays on words, syntactic dodges, formula-juggling; now there is the great Law of the Heart to find, the Law which is not a Law (a prison) but a guide for the Spirit lost in its own labyrinth. Further away than science will even reach, there where the arrows of reason break against the clouds, this labyrinth exists, a central point where all the forces of being and the ultimate nerves of Spirit converge. In this maze of moving and everchanging walls, outside all known forms of thought,

our Spirit stirs, watching for its most secret and spontaneous movements - those with a character the revelation, an air of having come from elsewhere, of having fallen from the sky.

But the race of prophets is extinct. Europe crystallizes, slowly mummifies herself beneath the wrappings of her frontiers, her factories, her courts of justice, her universities. The frozen spirit cracks between the mineral staves which close upon it. The fault lies with your mouldy systems, your logic of two plus two equals four; the fault lies with you, Chancellors, caught in the net of syllogisms. You manufacture engineers, magistrates, doctors

who do not know the true mystery of the body or the cosmic laws of existence; false scholars blind in the other world, philosophers who pretend to reconstruct the Spirit. The least act of spontaneous creation is a more

complex and revelatory world than any metaphysics.

So leave us alone, Gentlemen, you are only usurpers. By what right do you claim to canalize human intelligence and award spiritual certificates of merit?

You know nothing of the Spirit, you ignore its most secret and essential ramifications, those fossil imprints so close to our own origins, those tracts which occasionally we are able to discover deep in the most unexplored lodes of our minds.

In the name of your own logic we say to you: Life stinks, Gentlemen. Look at your faces for a moment, consider your products. Through the sieve of your diplomas is passing a whole generation of gaunt and bewildered youth. You are the plague of a world, Gentlemen, and so much the better for that world, but let it consider itself a little less at the head of humanity.

POLA

A Letter from Brian Pola
La Trobe SRC President

It is obvious that the administration is afraid of an SRC which has mass student support, a high level of involvement by students other than SRC members, and which is committed to opposing administrative decisions that are contrary to student interests.

A majority of SRC members are committed to furthering the SRC along the lines of a "student union". Clearly, in the past decade the nature of SRC's has changed due to the urgencies of new concepts as to the role of the student, both in the university and in the community around him. Unfortunately, university administrations have not been responsive to these same changes as one would wish. In Victoria, a reactionary government inhibits moves to evolve a coherent policy of development based upon the needs of the students themselves. Thus student governments cannot, through the pressure of events, remain a passive debating society, confined to a small circle of the student body. It is int he pressuring for policies supported by the vast majority of students, that the SRC has come into conflict with an unresponsive, and often manipulative, university administration. This dichotomy, we feel, has become an Australia wide phenomenon. For these reasons, administrations find it necessary to use overt coercion (in our case blackmail) to enforce their decisions on students.

YOUR ASSISTANCE IS NEEDED

It should be obvious from the foregoing that we believe this issue affects all Australian universities. If the action against us succeeds, it will provide an aminorus precedent for all student organizations.

Practically, the La Trobe University SRC is denied access to any funds. So our greatest need is for finances to fight the case in the courts (our legal advice is that the cost could run to \$10,000) and to get information to Australian students.

We are gratified that support has been sent to us in the form of telegrams from all over Australia. We would like the issue to be discussed at student meetings or SRC-Union-Association Meetings and motions of support to be forwarded both to the SRC here and the administration through the Vice-Chancellor of La Trobe University (David Myers). We are willing to provide speakers (if the finance is available for transport) and are anxious for details of meetings which can be arranged for the week beginning March 13th.

Yours fraternally,
Brian Pola, President
Ian McDonald, Secretary
Ross Laird, Publications Officer
Nanette Chelsworth, Public Affairs
Judy Blood, Clubs and Societies
Peter Taylor, Education Officer
John Davies, Legal Officer
Ray Cloonan, Academic Affairs.

SOCIAL ACTION

At no time in the history of European society have the dilemmas of quality of life and social justice been of such universal concern. This heightened awareness has not, however, been matched by an ability to secure reform. Piecemeal reform is clearly failing; on the other hand there exists no mass consensus about or support for, fundamental change.

An accepted alternative is "revolutionary reform" - a theoretical and practical fusion of piecemeal and revolutionary strategies. This approach concedes that these dilemmas are to a certain degree inherent in capitalist society and draws support from the growing disillusionment with the consumer oriented materialism which has typified the post-war years. This disenchantment is particularly felt by students, simultaneously pampered siblings of the ruling class yet perceiving through our priveleged position the sham of our material inheritance.

We think that rather than act as an elite which defines and dictates the needs of societal groups, and rather than play upon motivations of guilt to amputate the symptoms of social disease, students should act as catalysts of social change. Examples of this catalytic action can be seen in the activities of students in Sydney, Melbourne and Adelaide in the field of urban redevelopment where students are working from within communities to assist the residents in the articulation and fulfillment of their needs.

Endemic to many capitalist societies problems is the alienation and the felt powerlessness of ordinary people, the surrender before the enormity of events and institutions. These ideas lead to the rationale behind moves for regionalisation fo decision making. Now the concept of federalism in Australia has long been questioned, while the above analysis suggests that the size of political units should be reduced. The A.C.T. (and perhaps the rest of the Southern Tablelands) could provide a testing ground for autonomous regional organisation. It is well placed to provide a prototype for independent regional development.

Let's consider some current local issues. A short list could be:

1. Self-government. Canberra has no local government and only minin al federal representation.
2. Education. There is strong agitation for an independent education authority for the A.C.T.
3. Housing. Inadequate provision for cheap accommodation.
4. Poverty. Where is the follow-up to the Anit-poverty League survey?
5. The moronisation of suburbia. What's women's lib. doing to free the suburban housewife?
6. Environment. Is Fyshwick the ideal way fo integrating industry with urban residential living?
7. Law reform. Repeal of the sexually reparessive aspects of the draft criminal code.

These issues are obviously important in most geopolitical regions.

Can the A.C.T. set an example? POWER TO THE PEOPLE. The concept of revolutionary reform demands a maximum community participation in any action program. Some benefits may be gained from a systematic approach to the planning of campaigns. An example of an action model is set out below.

Action Model

A. Identification of the people involved.

1. People directly affected
 - a) organised
 - b) others
2. Others interested
 - a) organised groups
 - b) private organisations
 - c) general public

B. Research

1. Data collection
2. Data analysis
3. Formulation of action strategies
4. Assessment of resources

C. Action

1. Creation of representative groups if not existing
 2. Immediate action if requested
 3. Presentation of additional strategies
 4. Action on accepted strategy
- D Assessment and continuity
1. Local effectiveness
 2. National influence
 3. Spill-over to related issues

ANU Social Action has over the last three years developed a strong community base from which action projects may be launched. Anybody interested inw orking towards social change in Australia is invited to attend a meeting to be held on Mon. 17th of April (see ads. in Union) to elaborate onthe above ideas and to develop concrete action programs as an action complement to the 'Left Sewing Circle'.

Thank you students for bringing John Mayall to Canberra.

Freddie Robinson and Blue Mitchell are real giants of Jazz and Blues music. It was a rare and invaluable thing to be able to hear them live and together. Mayall himself was a very pleasant surprise. His records haven't done him justice, particularly regarding his singing. He was definitely the core of the band, combining and driving its diverse Jazz, rock and blues elements. Their live recording is scheduled for release in about two months. It has captured only a shade of the quality of music and audience empathy witnessed at the Canberra gigs, it will be a must.

There are exciting rumours that the Union is to become the biggest music promotor in the ACT. Not so exciting is the word that the ugly Billy Thorpe noise machine is first up.

Still as part of a developing trend, namely students providing music principally for students, it's worth supporting.

Perhaps after Thorpe we could have Spectrum or Country Radio, two bands that play 100% original material.

I spent Easter with Van Morrisons 'Astral Weeks' and 'Moon-dance' and that was quite a nice way to spend it.

Mitchell Burns.

BIGEARS

OPEN LETTER TO MR MC MAHON

Mr & Mrs William McMahon,
Prime Ministers Lodge
Canberra
ACT

Dear William and Sonia,

If you have more than 2 children you set an example to many people in Australia and perhaps the World. I hope you realise that if everybody in Australia (and the World) continues to have more than two children it will result in those children having a less happy life than they would if the world's (and Australia's) population was kept stable.

This is basically because technological progress is no longer proportional to the number of people in the world. The amount of material available for each person in the world is inversely proportional to the number of people, at a given level of technology. That is, if each living person is to enjoy life to the full, we must keep the population where it is now, or even reduce it. It is not socially, morally or economically reasonable to keep increasing the population.

Surely it is worthwhile to use a safe and reliable contraceptive to prevent the loss of happiness to mankind : a far more acceptable means of having more than two children is to adopt the later ones.

In having more than two children you are destroying human rights : the right to eat; the right to drink clean water; the right to breathe clean air; the right to have grandchildren; the right to natural beauty; the right to decent uncrowded shelter; the right to live in peace.

Rightfully Yours,
Richard Bomford

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CHEER UP GENTLEMEN ...
NOTHING IS IMPOSSIBLE ...



MORE MIND BLOWING

Most people would agree that an individual ought to be given as much freedom as possible (either unqualified, or with certain restraints). But what is not generally realised is the unbelievable freedom which we have if we only smash down the solid wall with which we have imprisoned our minds. When we see something we tend to think that we are seeing merely what is there; we forget that the sense impressions we see are a result of the interaction of the object with our perceptual apparatus. The great thing about being born human is that we have the power within ourselves to see things in various ways because we have the ability to change the working of our

perceptual apparatus.

Anagarika Brahmacari Govinda expresses this idea in the following way. The "world" is a continuum. It does not change in discrete jumps but continuously. However, a consciousness living in a human body can only observe the world in discrete amounts. The reason for this is that any experience, be it perception, idea, feeling or any thought, lasts for a finite length of time. Hence, in an interval of time shorter than the shortest of these periods, we can only be aware of a static universe. We get the impression of change by experiencing consecutive static pictures (as with a movie camera). Our mind and body works to a certain rhythm taking pictures of the world at a

certain rate and hence giving us a certain picture of reality. But we have the power to change this rhythm and hence get a different view of the world (as in getting stoned): a priori no more real or less real a view than what we are used to seeing.

The claim may be made that we get the "best" or (to us) "most real" view of the world when our body works in its most natural way. A proponent of this view then will have to accept that we are not seeing the world in its "most real" form because there is no doubt that very few people have bodies that are functioning naturally. The natural state for the nervous system is a state of no tension and rare indeed are those people with tension-free nervous

systems. With tensions in our system it is impossible for our perceptions to work properly and our mind to think clearly.

Other people may like the idea of changing the rhythm in which their mind-body is working in such a way that their conscious awareness expands as much as possible, or simply so that they become free of worry. It has been found from experience that **the most natural state of consciousness is also the highest.** It is a state in which every aspect of our existence is fulfilled. This state of consciousness is within the reach of everybody through the regular practice of Transcendental Meditation. A Meditation Society has been formed at ANU with the purpose of

making Transcendental Meditation available to anybody who wants to learn (and consequently doing as much as possible to better the world we live in (as is often said: "For a forest to be green, each tree must be green",

or again "Fix up your own house first" etc.))

We hope to have a TM teacher visit Canberra at least once a month from now on. Anybody who wants to find out more about TM or our activities can ring Sonja Hamilton (home: 512951; work 956420), or come and see me (Keith Sanders: Dept Applied Maths, S.G.S.) or visit the Meditation Centre 319 Edgecliffe Road, Woolahra, Sydney (ph 321551)

ABSCHOL

ABSCHOL REPORT 1972

With about 15 members returning from 1971 plus about twenty post-grad and research students indicating their interest, ANU Abschol membership is somewhat larger than in previous years, although new members have not had a chance to be active this year because we have been organising the Secondary School Symposium (more on this later). Most of these new members could, however have the wrong ideas about Abschol i.e. knitting jumpers, sending food parcels to the poverty-stricken Abos in far-off places etc.

Most of our ideas at ANU never seem to get off the ground e.g. the appeal from RMIT (Melbourne) at last year's conference for tools for Rev. Jim Downings project at Finke: result one hoe-Jonated. This is mainly due to a lack of communication and the somewhat unique complacent atmosphere on the ANU Campus. Successful activities for 1971 were dotted throughout the year, the most successful of which was a hot-dog stall at the Aquarius Arts Festival in progress at the time of May Conference last year, which raised \$700. \$400 of this was sent to the Wattie Creek Campaign, and another \$200 going to the QAF at the Conference.

At Easter 1971, the NTC Conference was held at ANU, for which we provided accommodation, conference centre etc. which finished our hot-dog profits. Members of ANU and CCAE Abschols were

allowed to sit in on most of the proceedings and ANU affiliated with the NTC.

\$50 was sent to Cath Paine who runs a training school "Ivy Lodge" at Tumut for Aboriginal girls. Most of the girls take up secretarial, waitressing etc. jobs after their training.

On May 5th-6th the UN Association of ACT (with which we are affiliated) held a Symposium On Racism with speakers Dr Margaret Middleton (Aboriginal health), Tony Lawson (Education), Amnesty International etc. Abschol literature was distributed and sold which raised \$35.

In response to the National Abschol organized Queensland Tourist Bureaux Pickets throughout Australia, we ran a week-long picket of the Bureau in Canberra. The building was daubed with paint the night before we started by the Anti-Apartheid supporters and also the Department of Labour and National Service opposite so we were watched warily by the local constabulary for the week which aided our publicity somewhat. 10,000 pamphlets were handed out with a letter on the back to Mr Bjelke-Petersen asking that the Act be abolished and judging from the number that were filled out on the spot and posted at the post-office next door, quite a few were sent to him.

\$100 was given to the Kanangra Society of Canberra - a group of benevolent white "heavies" which holds dinner parties etc. to aid the cause and which has

opened a hostel for Aborigines in Canberra.

When it was learnt that there was a move to take over the Foundation Committee in Sydney by Aborigines, we sent \$100 to pay for the memberships of 100 aborigines to the Committee to aid in boosting the number of Aboriginal members per proportion of whites to facilitate the take-over. Unfortunately, the meeting was held early (when they learnt of the move) and the cheque did not arrive in time to get the new members and "even though our supporters were preponderant on the floor we were beaten by a large block of white proxies". (Quote from letter from Secretary of the Committee).

We also gained the distinction of having one of the three best results for selling Newsweek subscriptions per population of Campus so our friendly Newsweek Manager told us. We were all quite elated as you can imagine when we learnt of this.

We held a sale of Aboriginal artifacts with goods from Maningrida (N.T.) We lost about \$80 on the deal because the surplus at the end of the year, were given to a stall which sells such stuff at the Fruit Market at Fyshwick, the manager of which absconded with the goods. After incurring this loss our finances at the end of the year were somewhat depleted.

Over the Christmas vacation in conjunction with CCAE Abschol we had a trip to an ex-mission, shanty-settlement called Brungle

at Tumut. The grand results were - befriended some of the people, instrumental in having rubbish tip removed from the settlement, helping people to fight for land rights. (Lovely pictorial records available from delegates).

At the moment we are making arrangements for the Nindethana Theatre to present a two-night run of "Jack Charles Is UP and Fighting" or "Its tough for boongs in Australia today". We are paying fares, accommodation and advertising (with what?) and guaranteeing a profit of \$150 so we hope that Canberra can turn out good audiences. Free night for critics on last night only. 7th - 8th April in Childers St. Hall for anyone who can make it.

On 8th - 9th April we are running (with CCAE) a Secondary Schools Symposium for senior secondary students. Fund raising has realised over \$400 with which we must pay the fares of the speakers. Copland Lecture Theatre for anyone who can attend. Delegates from ANU have agendas. Appeals for funds to the Office of Aboriginal Affairs and Department of Education and Science were unfruitful, which seems anomalous in view of their policies on such ventures (or is it what their policies should be?)

William Bungie took over from Anne Jones as L.A.D. in mid-March "and has already started drawing up projects for the ANU Abschol regarding the South Coast reserves". (Quote from

Woroni. Interview with Michael Anderson).

Sammy Watson, Jr. is at present negotiating to enter the Law faculty, and if successful will be our first full-time student, making a total of two (one part-time). Sorry, meant Aboriginal students.

ANU now has an Aboriginal Language course and a Pre-history (Aboriginal) course, but whether we can claim all the credit (or any) is another matter.

Much contact has been made with the Aboriginal "Embassy" in front of Parliament House with members offering the use of cars and "professional expertise".

At a recent meeting of the Students' Association which was going to give \$1,500 from much depleted funds to start a Campus Radio Station, support was quickly rallied for this money to be directed to the Aboriginal Embassy but a strong bloc of pro-Radio supporters defeated this motion. Michael Anderson ("High Commissioner" at "Embassy") spoke and somehow ended up saying that they didn't want the support of any students and threatened black raids on the Campus but anyway ...

Hopefully, when the Symposium is over the interested members will be able to be brought together and new projects for 1972 taken up.

Delegates:
William Bungie
A. Llew Morris
Inga Matthias
Sammy Watson Jr.



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WORONI

needs

BODIES
ARTICLES
REVIEWS
REPORTS

and RESPONSE

backside

878 947
WOR

Perhaps, upon reading the title, the more clever among you discerned that it was a kind of pun, you know, like backside means that this page is the reverse of the front page and also it means bum (which is still a bit lewd even in this jaded age, I mean we all thought it was pretty good in primary school).

Now you know that Woroni is always a constructive, positive press, not given to making fatuous puns; so it won't surprise you overmuch to discover that this piece is actually about bums. (whereupon you say — bums are unworthy of comment: or — to think them important you must

be a pervert: or — let's make Woroni a journal of serious social comment. Wrong on all counts; such reactions are quite understandable though products of conditioning you see).

Let me say that I see bums and their excremental function in the same light as I do the happenings of birth, death and procreation. (the change in the tone of the article that last sentence introduced indicates that it is serious stuff from here till the end). All are shrouded in myth and doublethink, severed and isolated from the mainstream of human life, in which they play inevitable and irrevocable parts. This may be the way things go, or

it may be part of some ulterior social animus. Some people believe it is the latter; and, further, that re-making society begins here... "if the doors could be torn off lavatories, off the birth chambers, off the bridal chambers, off the death chambers ... if we could once again dance around the phallus and grow golden corn from our dung, then that would be a start."

The bum has been subjected to scurrilous, vitriolic and totally undeserved criticism for as long as I can remember. Perfectly natural human interest in the bum and its physiology has been ruthlessly suppressed. There are numerous

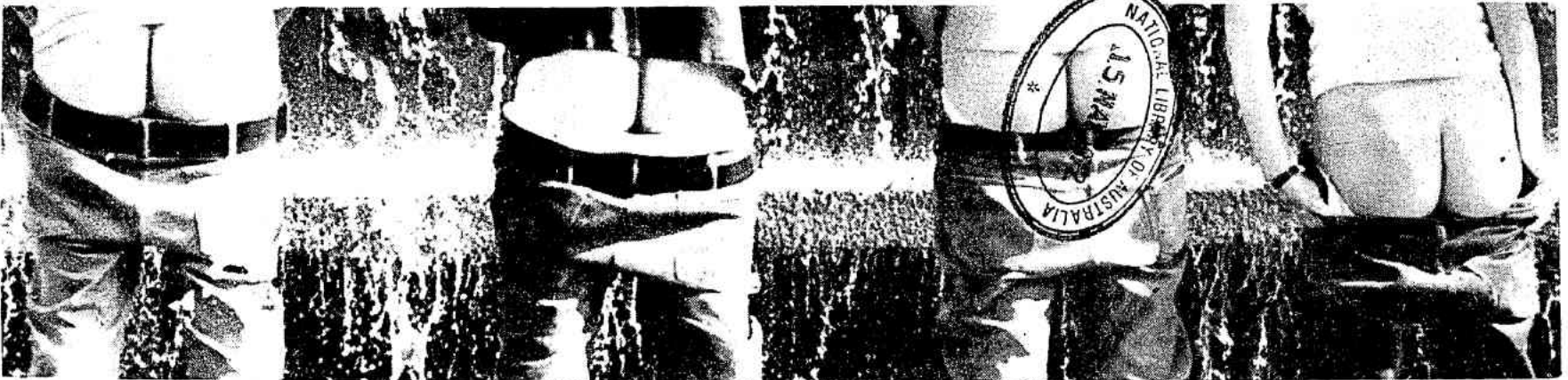
theories as to why such a defamatory campaign has been waged — authoritarian toilet-training being a currently more fashionable explanation. The real reason of course is that the bum is the most democratic institution in the world. Every one has one, and it is customary to sit upon it, and thus remind oneself of its existence, several times a day. Similarly the function it performs is patently egalitarian. And its exercise must be one of the few activities all mankind has in common — it is, in short, the great leveller.

Bum - busting
Evidence of suppression of healthy interest is everywhere apparent.

Firstly the antiseptic children's literature. Growing up with Enid Blyton is growing up without the bum as anyone who progressed through Noddy to Secret Seven to Famous Five will know. I'm sure we all wondered in those days just how Noddy/Big Ears/Peter/Pam/Dick/Ann managed to hold it so long.

Indeed a convention amongst all media people to eliminate references to bum is apparent. Books, films, radio and TV shun the bum.

The erstwhile elitist makers of the public morality seek to render the democratic impact of the bum more diffuse by coining as many alternat-



ive words as possible for the bum and its environs. So, we have: arse, buttocks, seat, rear, bottom, cheeks, derriere and : lavatory, loo, W.C. or (that insipid Australianism) toilet. For u.m. class worthies, the shithouse becomes the Great Unmentionable, deftly left unstated in such pleasant-tries as, "Excuse me, dear, but I um wonder um where I might um find the um...?" (accompanied by raised eyebrows, and, if sophisticated, a half-smile playing across the lips). Even such modest hints at the existence of bum are discourages by Educators, who, realising their responsibility for the training of young minds, prefer the innocence of "Can I be excused."

To reinforce the enforced social standards, the elitist resort to anal smear tactics in the law with expressions like "against the order of nature". This loaded term can only be designed to further the prejudice

already felt toward the bum.

Who directs the campaign against the bum? Simply anyone who thinks that he or she is superior to anyone else. Because to such people bum is an immediate refutation of their belief, as it does by its very universality, show all people equal. Undermining the elites

These elitist, wishing to subjugate bum, are not having it all their own way. On the Australian scene, an infusion of liberalism and honesty took place after 1956, when TV was introduced. Ironically enough, imported American programs proved quietly subversive by the repeated use of the word bum in the acceptable American sense of hobo or tramp. An important step. I remember as a small boy, a whole world of small boy values, what is nice and so on, was brought crashing down when I heard Clark Kent

utter the word. You know Clark Kent — that strange visitor from another planet who came to earth with powers and abilities far beyond those of mortal man... (holding down a job as a) mild mannered reporter for a great metropolitan newspaper, fights a never ending battle for truth, justice and the American Way — and he did more to torpedo my, age 8, faith in the American Way by that one word than did the action of a hundred LBJ's. Nevertheless, shock soon gave way to toleration and the imported bums continued to filter through, undermining those elitist myths I had been subjected to at school. This primary school conditioning took a bit of breaking: remember bum was a word everyone understood and its forbidden fruit type flavour could send exciting shivers down every kid's spine. Even if there was no positive physical ex-

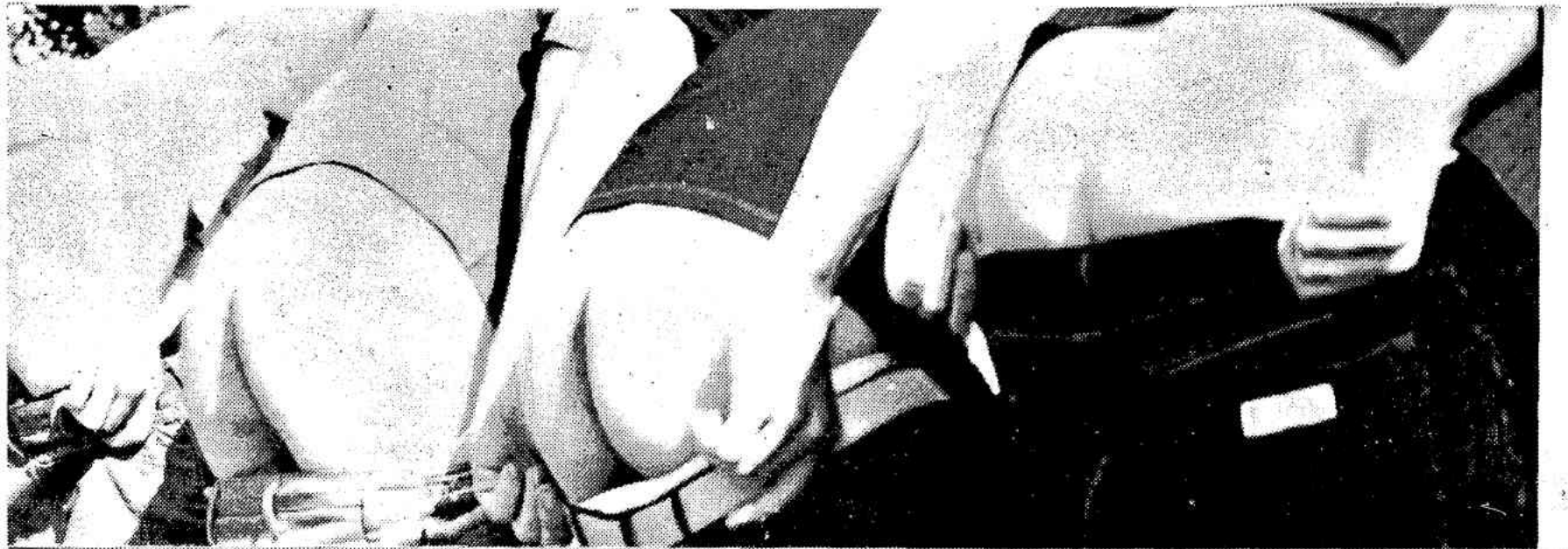
perimentation along the lines of "I'll show you mine if you show me yours", which seems to have formed so prominent a part amongst primary school extra-curricular activities, there was still the separate shithouses and doors on the cubicles — they could only be there because of bum. For most people then, the American TV experience was not conclusive, it merely set the scene.

Further recognition of the unreasonableness of anti-bum feeling may have come to some youths who were numbered in the now widely reported surfer behaviour groups. The pragmatism which motivated their attitude toward sodomy could only contribute to the continued undermining of the anal status quo. (Richard Neville "Playpower" P.62).

Only recently are reasoned attacks taking place on the anti-bum brigade. People are beginning to see

the more sinister overtones behind the popular prejudices. So it is with Frank Hardy and his "Shit With a Friend" cartoon, depicting Packer and Billy caught, as it were, in the act. In the states, underground tabloid "Screw" attempted to secure press photographers credentials to attend President Nixon's inauguration. The aim? "We had planned to photograph the Shit house in the White House and possibly even get a shot of President Nixon taking a leak, to determine whether he drips the last few drops like other mortal men."

In Conclusion
Bum is a cosy, familial, three letter word, easy to say, hum or write. I just hope Woroni readers will recognise the value of liberation in this sphere. It is not easy to be an anal crusader. I just hope I have stated a case as objectively as possible.
BACK TO THE BUM



PENIS ENVY

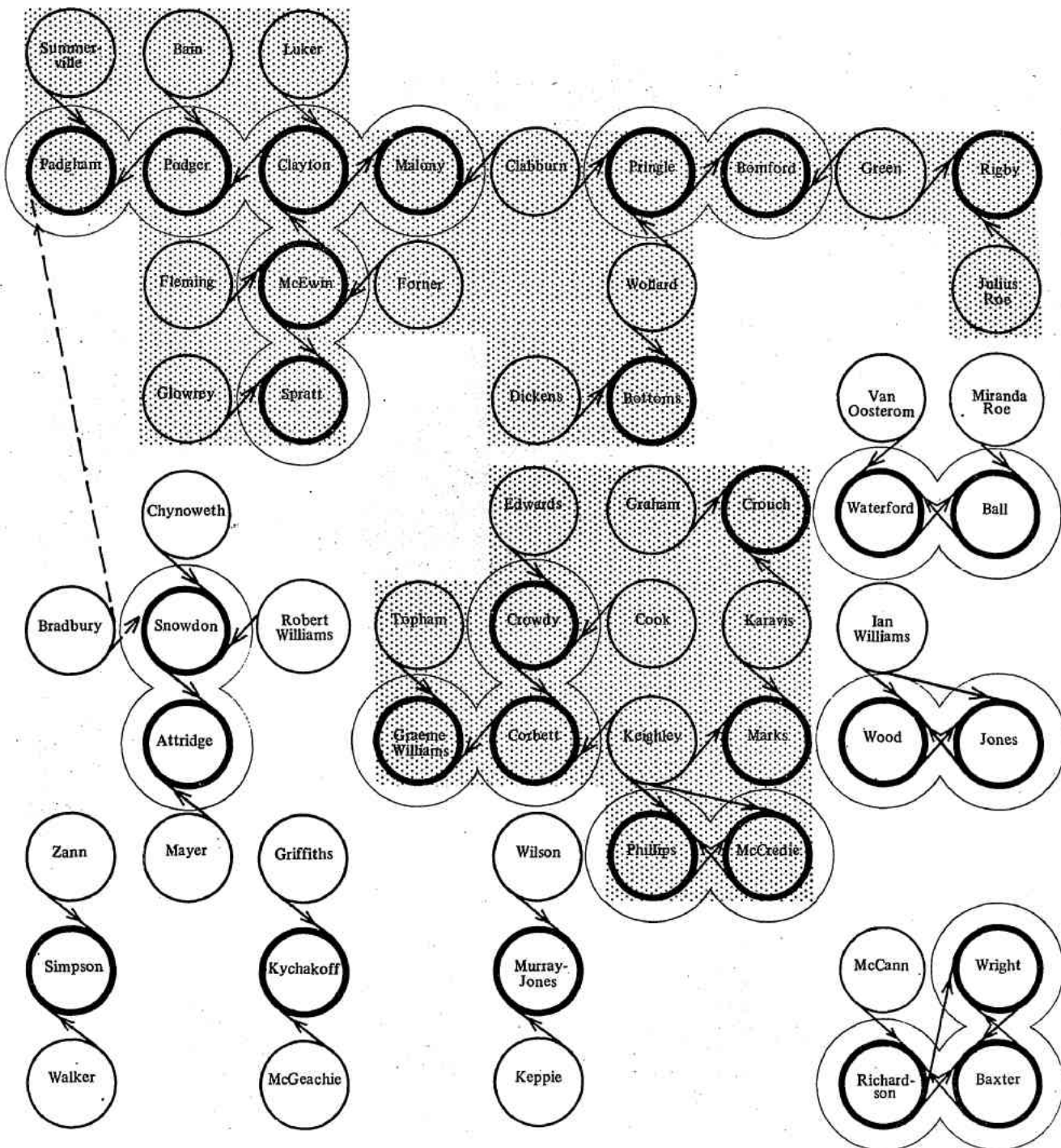
The SRC passed the following motion at its last meeting: That the Prime Minister be congratulated for the incredible prowess he displayed in actually managing to father something during his premiership. That the ANUSRC earnestly hopes that the child resembles his mother more than his father and that in general this political stunt proves less of an abortion than all other of the PM's more recent endeavours in strong decisive activity: that we recommend that he get his penis stuffed and mounted next to Phar Lap's heart at the Academy of Science: That Richard Refshauge be deputised to write the PM to this effect.



VIETNAM MORATORIUM CAMPAIGN

FRIDAY APRIL 21st

its on again....



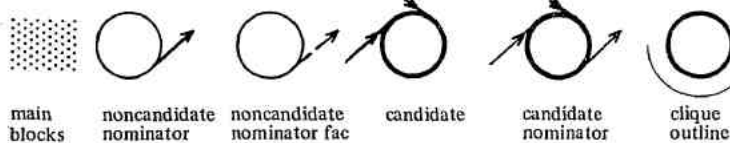
Student politics never ceases to amaze me. In the age of acid, pot-heads, yippies, all-leather disillusioned citizens, fuck-it-all philosophies, and just plain near universal apathy, students do a complete change about when it comes to parochial bureaucracy and come up facing their local elections with the utmost seriousness. I note with some disappointment that even the Goon candidate who can normally be relied on for something totally ludicrous, has fallen in the water and drowned himself by turning into a serious policy maker. Sobriety, chastity, and early-to-bed-like-a-priest-to-pull-yourself, or like-a-nun-to-knock-yourself, (no chauvinism here) are the virtues being propagated by this year's bunch.

See the clique chart to the left. See the candidates speeches on the inner pages of the supplement. See the true situation explained on the back page of the supplement. See the collection of assorted bull-shit artists, power seekers, hypocrites, well meaning idealists and ego boosters with the humble facades when next they speak in the Union or at your Hall. Why not ask them a few questions about what they will do about real people? And why not ask them why they all have placidly accepted that the SRC should continue as it has in the past, as a capitalist institution building people around the budget?



Your not very general candidates

Key



rigby

Paul Rigby Arts III (Hons)
If elected to the SRC I shall press for:-

- compulsory lecture and tutorial system. - gowns to be worn to lectures. - lights to be out in the Halls by 10.30 pm. - introduce 7.00 am lectures to reverse the present immoral slovenly trend. - send all Asians, Africans etc etc students home. - introduce a punch-card system to all library desks (minimum 20 hours per week per student) - ban political and social clubs and societies. - make a division of the University into Houses, with a compulsory sports day once a week - introduce entry qualifications to the ANU based on RACE RELIGION, FATHERS OCCUPATION SUBURB and OLD SCHOOL. And - once all this has been done - that the SRC disappear up its own arse in a blue flash of flame.

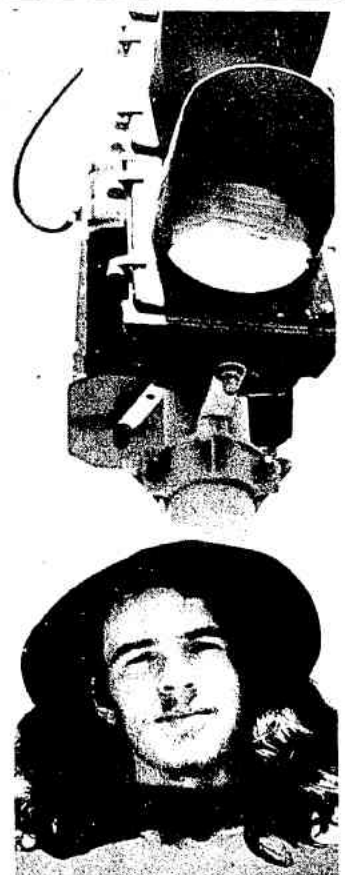
[Authorised by Sir John Crawford, Senator Gair, John Lotter, B.A. Santamaria, Harry Parry and the campaign for Moral Re-armament.



stop for a lizzy

Richard 'Lizzy' Bomford.
3rd yr Sc. Student. Bruce Hall.
Editor 'Lithia' (Geol Soc Rag)
Foundation member of ANU Environment Society.

If elected I would like to take up the position of ANU Student Environment Officer. (a position which would have to be created first). There is much to be done around Canberra, in improving our surroundings, in preventing the NCDG and ANU Admin. environmental hacks from further despoilation and in creating an awareness of these matters both within and without the campus. (See my report on ANU Environment society and my open letter to McMahon, elsewhere in Woroni)
Pissed off with local pollution - vote Bomford.



ELECTION

ELECTION POLICIES ELECTION



ARRSRIDGE

Martin Attridge

-Heads need not read this
-Arts/Law I
-President and foundation member, ANU Drinking Society
-No social conscience - am presenting myself for election merely because I would be no more hopeless than most other candidates.
-Read the Review (fortnightly)
-Former member of St Christophers' Catholic Scout group
-Belief that student overwork has raised academic standards so as to put the Bar students at a strong and undesirable disadvantage in exams etc
-Not left, not right, just two
-Dislike the new vice-chancellor on principle.

more communication between the SRC and those it's supposed to represent. I'm particularly interested in improving and extending student services - parking, the Union, student employment and all that benefits YOU. Many lecturers are bores. I want to see more facilities for critical feedback than the liaison committees give. We also need to fight hard against fees being increased - both hall and lecture fees are too high already.



BOTTOMS

John Bottoms
Candidate for General Rep of SRC
Candidate for Law Rep on SRC

As communications Director for the Students Association I feel I should be on the SRC so that I can keep as closely in touch with student affairs as possible for "Inside Out". This is the ANU radio program on 2CA for which the editorial group and myself are responsible. We aim firstly to keep students informed about campus affairs and secondly to give the general public an idea of what's going on about campus. My qualifications: - I have a beard, a funny name and drink Carlton Draught. I was communications Director as well as on the SRC last year and am currently on the Garran Hall Junior Common Room Committee. This would enable me to keep the SRC in touch with Hall opinion. In the mean time I am doing Arts/Law 111.



CLAYTON

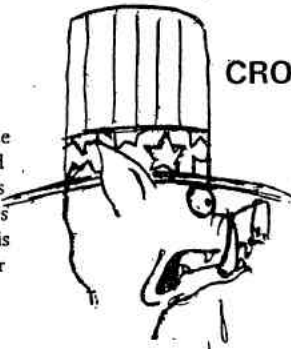
Craig Clayton.
1969. Syd Uni - Engineering I
1971. ANU - Economics I
Revue 'Rock Bottoms'
1972 ANU - Economics II
Orientation Week
Orientation Revue
Theatre Group
John Mayall Tour Organiser
Woroni Business Manager
SRC Treasurer.

Promises I cannot give.
Representation of the multitude of student ideas is, as everyone realises, impossible.
I can offer only continued active involvement in the SRC, and other student activities, an approachable nature, and a willingness to listen to, as well as to represent, your complaints and criticisms.



CORBETT

Joan Corbett
1971 - Arts I (Maths/econ)
1972 - Economics II
- SRC Vice-President
Vice-President since when? Since 8th meeting of 43rd SRC held on 8th March. I was co-opted - last year's Vice-President in no longer a member of the Students' Association. How come nobody was told? Well.... If elected I would be prepared to ensure that minutes of SRC meetings be posted on notice boards (in case anyone's interested?) and that information about SRC activities be given to Woroni (in case it's worth printing) SRC needs dynamic women members - so does the SRC executive. Vote for a keen woman candidate - Joan Corbett;



CROUCH

Hi. My name is Robert Crouch. I come from Brighton; Brighton is in Melbourne. I came up to ANU this year to study first year science (with arts).
My chief interest in life is communication, both on the personal level and the mass media. I haven't been here very long, but I feel I have been here long enough to observe that there are serious communication difficulties on this campus. Our campus is a very spread out one, and this represents special problems. Woroni, which could be very vital and active on our campus IS AN ANAEMIC RAG. One of my main aims if elected will be to strengthen the administrative structure of Woroni, and take it out of the hands OF THE CLIQUE. Failing this I will call for it to be discontinued. As a first year student I feel I have something new to offer the SRC.



CROWDY

Secretary Christian Movement 1971-1972. Pres. Table Tennis Club 1972. Rugby Union 1971-1972. Theatre Group 1971-1972. I wish to obtain a realistic appraisal of the needs and desires of those who at present do not speak up. Increased publicity and awareness of what goes on, especially in part timers and hall

dwellers. I advocate greater co-operation and involvement with Niugini and South Africa, and feel qualified to debate and discuss them. I will support cheap student housing and the abolition of academic fees to ensure that all who qualify can to to university, and stay there.

DRAKE-BROCKMAN



Jane Drake-Brockman
1st Year Economics. Pol Sc. Econ Hist. Stats.
I don't pretend to have a particular 'Policy'. Nor will I say I know what needs to be done. But I am interested enough to bother to find out. Perhaps I am also sufficiently unconditioned by the ANU to find out something new.
I can represent other years simply because the students concerned typically make their opinions obvious to me. They tend to 'have a rave' or 'go on an ego trip' whenever possible. As well, I can represent the vast numbers of 1st year students, so many of whom do economics.



JONES

Larry Jones
Science II/III
1970 - Petrol attendant Gregory's Manuka. Developed true working class sentiments.
1971. still at Gregory's. Joined SRC Returning Officer for Presidential Elections. SRC Secretary latter half of year. Science Society committee and Geology Society member.
1972. Sifter at Bakery so as to further enhance understanding of working class. Geology Society Committee Representative.
Policy -
to do what has to be done
to say what has to be said
to drink what has to be drunk
to stop what has to be stopped
to fight for truth, justice and, the way of the worker



KYCHAKOFF

George Kychakoff

At the moment I cannot make any election promises as I am not prejudiced on any of the undoubtedly complicated matters with which I will have to deal if elected. However, I will say that, if elected I will endeavour to make impartial decisions, carefully weighed using all the available evidence, and will always be willing to provide clear rational reasons for any such decision to any students.



MARKS

Michael Marks
2nd Year Economics
President of Burgmann College
Elected onto the SRC 1971-72
Held the position of publicity officer in charge of the publication of Bullsheet for the last year.
I stood for the SRC last year because I felt there was a complete lack of publicity at this uni in regard to letting all students know what's going on. And so I started Bullsheet 1st term last year. If you want to know what's on then vote for me, and for the continuation of Bullsheet.
REMEMBER MICHAEL MARKS IS THE MAN - HE'S THE ONE WHO GIVES A DAMN



McCREDIE

Andrew McCredie Garran Hall

I present myself as an alternative to the "left alliance" - left policies without the ego trip. Proof of my good intentions are 1. I did not stand last year 2. How many of you have heard of me? I'm not interested in being known therefore I will not get stuck in the SRC like the "left alliance" of last year. If I fail in my aim of abolishing the SRC I will attempt to bring more student involvement in student politics - along the lines of the SRC meeting to decide whether to allocate money to the Radio Club which about 700 people attended. The minimum attendance for a meeting should be raised to 100 from 50. If there are not 100 interested people on campus then the meeting cannot in any way be described as representative of the students.



BALL



Rae Ball Arts II
1968-70 Geelong Teachers College (Diploma of Teaching)
1971. Union House Committee Anti-Apartheid. Women's Lib. Member of Woroni Staff. Moratorium.
1972. Union House Committee Social Action. Women's Lib. Moratorium. Member of Woroni Staff. Anti Apartheid. Left Alliance. Promote greater student participation in on-campus activities.

BAXTER

Nick (Claude) Baxter
Arts II

I see the two most vital issues at the ANU now to be housing and the examination system. I feel the housing problem very warmly, being in a precarious situation myself and have been involved deeply in trying to solve the shortage. I also feel that this year something definite must arise out of malcontent over examinations. I propose closer inter-reliance with the faculties and will work to have exams made optional and greater importance and reliance placed upon course work. Student politics must be brought into the open again and students made aware of its activities through regular reports to students.



BELL

Paul Bell Arts Faculty Rep;
I'm standing for election because everyone I've spoken to is sick of the SRC only being representative of a few cliques, and people on ego trips. I hope I don't fit into either category. There must be

POLICIES ELECTION POLICIES ELECTION POLICIES

McEWIN

Kirsty McEwin
 1971 - Arts I ANU
 - The ANU Revue
 - Film Society
 - Hockey Club
 1972 - Arts II ANU
 - Theatre Group
 - NUDE
 - Sub C'tee Burton Revue
 - Pol Sci Liason C'tee

Policy speech - Every year the SRC needs new life, new vigour and new bodies. I believe that I can add some new incentive - I'm willing to work very hard and I'm quite approachable.



MURRAY - JONES

Allan Murray-Jones
 Who Am I? I am a member of many clubs and societies including being President of the newly formed much publicised Liberal Club.

Policy statement. Despite the fact that I believe most candidates will have similar policies I think it important to mention that I am concerned about.....

1. University education - why do so many intelligent, hard working students drop out.
2. Student housing - clearly there is much to be done in support of the elected committee
3. Student politics - damned to a huge extent by cliques.
4. General policy - I feel too many students automatically accept certain policies and ideals. I would try to ensure national discussion of issues by the SRC

PADGHAM

Steve Padgham



Verdict - The SRC is not a creative institution; crucial issues and problems inherent in the nature of society, the university and the SRC itself are not discussed or acted on by the sycophants who traditionally fill the places on such a body - The SRC as it is constituted now is hopelessly redundant, attempts to abolish it though popularly supported have, for the time being, fallen through - The only alternative as I see it is to have an SRC responsible only to Students' Association meetings. Creativity should be encouraged from the liberated masses - not crushed by a ruling elite. Smash phony politics and support the Left Alliance. Obiter dictor. Sometime SRC vice-president, Occasional Woroni editor, contributor. Postman, journalistic courier, AUS delegate, inmate of Goulburn gaol, Moratorium Committee, Draft Resisters Union etc etc etc.



PHILLIPS

Rod Phillips
 General and Science Rep

I am a 2nd year Science student studying for chem honours. A member of the Film Club committee I am also a staunch monarchist, avid anti communist and anti McMahon, and treasurer for a local group. My main aim is to keep the funds of the SRC used for purposes within the university except for well published exceptions. I feel that you all pay your fees on this basis. In the past many times very small minorities have voted away your money with few of you knowing. If the Radio Club hadn't made a stink recently, none would have heard about the \$1500 that would have, rightly or wrongly, been voted away. This should only be done with the support of the student body.



PODGER

Andrew S Podger.

- Positions held -
- Sydney uni SRC 1967-69
 - Pres. Sydney Uni Science Ass. 1969
 - Soc. for Social Responsibility in Science - Foundation Member Sydney 1969
 - Editor Woroni 1970

Policy: I would like to see the SRC as a political organisation, get involved in issues other than those that interest the younger students. Part-time students are mostly public servants who are greatly interested in the Economy, the possible consequences to themselves of an ALP victory, education (in terms of their children) and so on. The SRC should organise debates on these topics involving well known academics, politicians and public servants. I am willing to do this organisation for them if necessary. My nomination is President of the Part-Time Students' Association. I intend to work closely with that association.



PRINGLE

Helen Pringle

Curriculum Vitae:
 1971. SRC Gen Rep, Travel and Incoming Delegations Officer Delegate to AUS August Council Worker Woroni.
 1972. SRC Gen Rep, Delegate to Easter Travel Conference. Student Housing Committee.

The SRC must become a more active and viable force on campus. Instead of being remote from students, it should encourage and publicise its own activities, those of groups, clubs and individual students, and the wider areas of individual concern (the environment, anti-war movements) Moves such as the est. of the Ecology Officer, the Housing Committee and Bull-sheet must be continued with action in the area of courses and course structures, in order to create an atmosphere of critical awareness on this campus.



RICHARDSON

Nick Richardson.
 Probably standing with intention of propagating, following ideas wherever available -

1. urge all students drop out for a year at end of high school to lose one sided view of the environment (self did so at end of 1st year) Doing Pshch Bot and Eng 1A and 1B
2. nonelitist universities.
3. a new era of childishness - best compliment ever paid me was Rossiter - Perhaps you'll grow up one day. Not yet.
4. support anti-conscription (self-non-complier) accept reforms as necessary to improve status of individual. Lastly, self egoistic pseudo-artist (writing) who is likely to get involved in things other than SRC



SIMPSON

Keith Simpson

Yesteryear in the Indian Ghats near Madras a 3 year old boy called Winston Churchill was born. Changing his name by deed poll to Keith Simpson, he astounded the world by shaking hands with Sherpa Tensing. Due to misfortunes on the Khyber Pass, he fled to England on the SS General Gordon: he was transported to Australia after 6 years at an English boarding-school and promptly fumigated at Darwin. Matriculating after 4 years, he served a year at UNSW and during the lean months of 1971 on the ANUS/RC I will

1. produce more entertainment, particularly after the Orientation debacle!
2. Attempt to quack to appropriation of student money to minority causes!
3. Press for a universally appealing Woroni!



SNOWDON

Warren Snowdon

Course - BA. Currently a member of the University Sports Council. After due consideration it is quite clear that changes need to be made covering the broad spectrum of student life and activities. Although my origins are horrible (a Canberra native) I shall maintain that horror, and avoid the arrogance that besets many student representatives who think themselves members of a student elite. When elected I will endeavour to awaken students to their role, both as members of a University Community and the community as a whole. I am especially interested in those students whose studies are impeded by lack of finance (no beans to provide a photo)



WILLIAMS

I wandered a little off course one day, on my way from Bruce Hall to Haydon Allen, and bumped into this undersized cafeteria-cum-Admin building. Good Heavens. I thought, what goes on? Even though I had taken part in all the compulsory demonstrations, kept the vigil out at the Embassy for a few hours, I had made a token attempt at theat I had missed out on one essential component of Kounter Kulcha I - Involvement (Capital 'I') in student politics. Having recovered from the shock I don't want to change the world (It would take me more than 6 days anyway) I just want to do my bit to take a little weight off the heavies. So vote 1 Williams of lighter-than-air student politics.



WRIGHT

David Wright. Arts II
 I first became deeply involved in student politics over the housing issue, after simply watching for the last year. The housing problem was one which individual students took to the SRC for assistance knowing that through an efficient body more could be achieved than through individual argument. Yet the SRC should not leave the initiation of such schemes to individual students. It must be able to take up issues such as housing, examinations, fees, and self management of the university without having to wait to be first prodded into life when the situation reaches tragic proportions. Not only should the SRC be aware of student problems (which it now isn't) but it should show students it is aware and involved in tackling the problems.

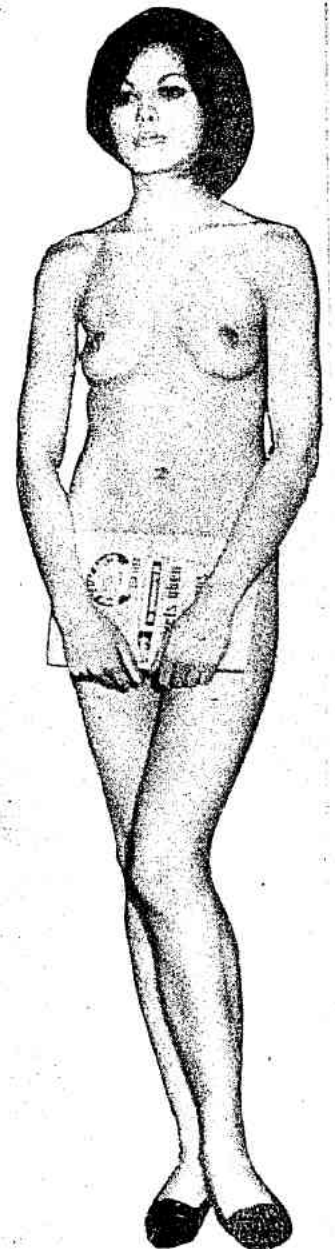
GRIMAU



John A Grimau BSc II
 Sec ANU Science Society. Pres ANU GBS.

I am concerned that the SRC is not looking to the welfare of science students and students generally. It does not adequately inform you, whose interests are vitally affected by its decisions, much less consult you. I want the science students to be more informed and consulted, to have a real influence on the vital issues to be decided in his or her name. Your opinion should count on such things as student health issues, student housing and the role of the ANU science society.

ANGELA



Our political correspondent selects:

1. Bomford
2. Rigby
3. Pringle
4. Clayton
5. Podger
6. Angela

the truth hurts

Several of the nominated candidates have failed to submit policy speeches to Woroni: Moloney, Spratt, Wood and Waterford. Spratt has withdrawn. The other three have begun their 1972 political adventures with nothing less than an abysmal failure to convey themselves and their policies to other students; whether they will show a marked improvement if suddenly elected to the SRC is up to you to decide.

These people aside, 1972 seems to be shaping up as "THE YEAR OF THE EGO TRIP" i.e. candidates have all been putting over the line that faction fighting and cliques are out, that they are not out to boost the status of their own personalities and that they will make the SRC a more personal and less mysterious body that communicates with, and is relevant to, every student on Campus. In fact, the cliques and factions have never been stronger or more plainly organized, as the diagram above shows. For the rest, let us examine the candidate's blurbs one by one:

David Wright.... solid and determined worker, and although heavily involved with the Baxter-Richardson group, remains very approachable. He led the student housing issue this year when the present SRC had failed to continue the moves on housing initiated last year.

Wood... a mystery candidate. Did not front up with a policy speech or anything for Woroni. His intimate connection with Larry Jones coupled with his extra-ordinary lack of interest in the elections might lead one to think that he's a bit of a stooge.

Williams.... This is GRAEME Williams, Bruce Hall personality,

as distinct from the other Williamses involved in nominating and seconding various other candidates. His policy speech is Williams' humour at its best. (Want to hear a few of his bad jokes?)

His blurb would suggest that he is more radical than he really is - come off it, Mr Williams, have you ever done more than have a token involvement in anything except your God-complex? However, if elected, is guaranteed to fill the SRC with his loud voice and to do lots of hard hack work that no-one else likes much.

Waterford.... We all know Jack Waterford; he, obviously, feels no need to let us know more about him.

Snowdon... A very anti-elitist chap, he claims and yet he remains a member of one of the elite, least communicative and most bureaucracy-bound groups on campus: the University Sports Council. One wonders whether, if elected, he will incorporate into the SRC that insane Sports Council policy of using present students' fees to pay for facilities that will come some 10 years hence. Has said much about awakening people to their role, but has yet to say what that role is.

Simpson.... A very prosaic guy who will prevent any money going to a club with less than 2,000 people in it. (i.e. no money for minorities) If Mr Simpson has some practical ideas for a universally appealing Woroni, he is welcome to take over any issue he likes. Perhaps his statement about Woroni indicates how practical he would be in office.

Rigby.... See later.

Richardson... His policy speech gives several reasons why he should not be standing and why he should not give a stuff about any SRC elect

ion bullshit. Could be much more effective force as a creative individual in opposition to the bureaucrats.

Pringle... Began "to create an atmosphere of critical awareness on campus" last year by becoming AUS travel officer on campus. Quite emotional and ideological, but a dedicated worker (for what?)

Podger.... 1970 Woroni Editor. Returns to ANU this year after one year's absence from the controversy. (Remember the Princess Anne is Black motion, and the Woroni's stolen by indignant rigger-buggers and forgers). Realizes fully the problems of part-timers, a good man for wider awareness.

Phillips.... Has no platform to make him a worthwhile candidate. Obviously has no idea of what the SRC does, and what limits are imposed upon it.

Padgham.... Has received much abuse since he stood some time ago on an abolition of SRC platform and then, upon election, proceeded to an executive position. Since then, has modified his preachings to suit his practice. A Woroni Editor in 1971 (what a recommendation!), he tends to use a lot of words like "meritocracy", "ideo-cultural-socio" etc, which are always a bit useless when dealing with people.

Murray-Jones.... Yes, Murray-Jones, WHO ARE YOU? Identity crisis, no doubt. No wonder, I'd have one too if I was head of the Liberal Club.

Moloney.... Another mystery candidate who cares little about reaching people (i.e. no Woroni contribution).

Michael Marks.... Did a valuable job last year when someone suggested the idea of Bullsheet, and he followed it up. But Bullsheet can be improved in many ways, and Mich-

ael is not indispensable to its continuation.

McEwin.... "Seeks election on the basis that she was a member of the Burton-Hall review sub-committee" A good actress, her comments might lead one to think that she wants to turn the SRC office into a brothel. I'll be in that.

McCredie.... sends us an enormous photo, is Candidate of the Goon Society, and claims he's not on an ego-trip. Will put an end to the Students' Association by demanding a quorum of 100.

Kychakoff.... Famous for giving a brief summary of the History of Western Civilization at a Bruce Hall Junior Common Room Meeting he seems to be another one suffering with a God-complex, judicially promising to make "impartial decisions" on whatever requests are brought to his attention in pray-time.

Jones.... Has done some hard, and useful, work on SRC over the last year. Rather devoid of new ideas, though, and solidly in favour of the conservative, as shown in his support for the Radio Club.

Drake-Brockman.... Economics rep. Standing as a joke, and on her own ego-trip in believing that everyone else goes on "ego-trips" when in her presence. Who cares about Economics anyway?

Crowdy.... a Bruce Hall Christian who means well, and is "qualified to discuss". If you wish to raise the status of your discussion by involving an SRC member in it, elect him. My vote goes for action over pure concern.

Crouch.... his brief contribution to this Woroni enormously increased the literary standard of this issue. Good on you, Bob, for injecting some life into this Academic Rag.

Corbett.... one must wonder whether we really need an ELECTED STUDENT REPRESENTATIVE to pin the minutes of SRC meetings on Notice Boards. Vote for Joan, the Women's Weekly candidate.

Clayton.... Woroni Business Manager 1972, SRC Treasurer at the moment. Does lots of work soliciting advertising for Woroni. That's a good enough recommendation for anyone.

Bottoms... aimed to tell everyone what's going on campus, with the exception of telling us how to get on Inside Out. Once again an ego-tripper.

Bell.... Arts Faculty Rep. Once again states what ought to be done, but fails to put forward any positive plan of action.

Baxter.... Standing on a similar platform to Wright. Doesn't have much political history at ANU. Could be a worthwhile experiment.

Ball.... Burton Hall personality, has been actively involved in Anti-Apartheid. Could be a very approachable and personal SRC officer when she decides that she really wants the job.

Attridge.... What SRC can possibly operate on the standards and conventions of Catholic Scouts???

Bomford.... has done more than rave. Has already initiated moves for environment salvation around campus. Not identified with any political faction. New blood.

Rigby.... when serious, is interested in promoting the interests of the morally persecuted on Campus. If elected would be ANU's first Gay Lib SRC member (something that we need desperately).



John Reid's chart indicates the fact that the people who nominate candidates often have nothing to do with them and certainly often have little knowledge of their policies. It just happens that the people around the SRC office are not very numerous or varied and hence individuals who come to nominate at the office have a limited number of nominators to choose from. When candidates nominate other candidates (John Reid's clique category) we may have some grounds for suspecting similarities in policies.

The main block at the top of the chart is a fiction as far as common ground in their policies is concerned. The top left hand group of Pad-

gham, Podger, McEwen and Spratt are certainly long standing extroverts of the University who are well aware of their own brilliance and importance. They are, with the questionable exception of Padgham, not motivated by an ideology or coherent idea but due to their immense practical experience they are righteous about their practicality.

On the bottom right the Wright, Richardson and Baxter group live in the same place and do share a similar left wing counter culture background. They are, however, very different as Wright is very much more active in student affairs than the rest. Waterford and Ball are, definitely of left wing persuasion and both are involved with campus

activities, particularly political ones. However, they could not be regarded as a clique. Ball has much more association with other candidates than with Waterford. Waterford along with Spratt and Padgham, stood for abolition in 1970 and was sucked in by the SRC establishment.

Bomford and Pringle, though of left wing persuasion, certainly do not form a clique. Bomford is a totally independent Save the Environment candidate. Pringle has been very involved with the SRC and AUS and is one of the SRC establishment candidates, like Marks.

Wood and Jones definitely form part of the bigoted right wing radio club clique which in the Reid chart are deceptive-

ly unassociated. In fact, the radio club group, includes Crouch, Jones, Murray-Jones, Phillips and McCredie.

The centre block in Reid's chart certainly have a lack of social conscience and a commitment to the middle class elitist nature of the university in common (look at Crowdy's statement). In this group the Sports Union, apolitical, ego-tripping, Snowden and Attridge can be included as can Keith Simpson. Crowdy, Corbett and Williams, of this block do form a Bruce Hall, Christian, intellectual clique.

The anti-cliquest clique, as seen in the election statements of Attridge, Crouch, McCredie, Murray-Jones, Phillips, Simpson and Snowden, unfor-

tunately all double rather tragically either with the radio club clique or with the right wing bigots clique.

Larry Jones, Murray-Jones, Kychakoff and Phillips if elected would seem set to form an extreme right wing clique.

Perhaps the only case where non candidate nominators are of interest is Padgham's. Despite his stirring leftist policy he is nominated by the arch right winger David Bradbury and by Podger a member of the establishment. EXTRACTED FROM MAO TSE TUNG: The Strategy of Revolutionary Purge, Vol.2.

The views that are expressed in Woroni are not necessarily those of the SRC, ANU Students Association, or the Editor.

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